

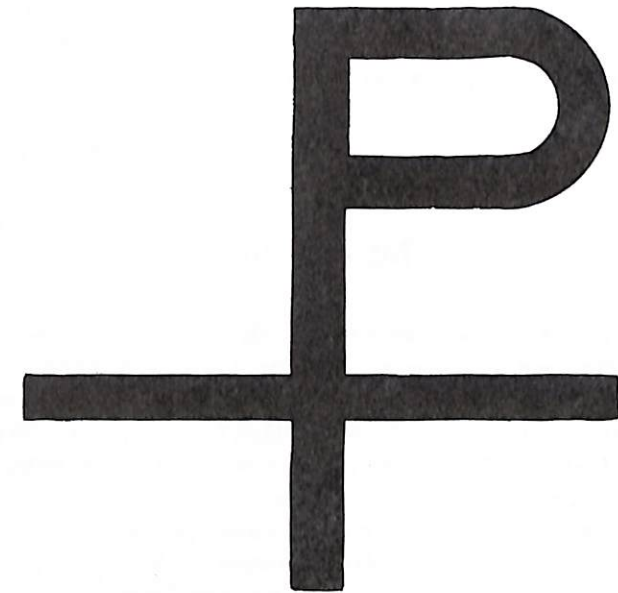
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ALPHA CHI RHO



Exoteric Manual

ALPHA CHI RHO EXOTERIC MANUAL



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A scroll-like form with a decorative border and a central rectangular area for writing. The form is divided into five horizontal sections by thin lines. The sections are labeled with the following text in a cursive font:

Name & Chapter
Course & Class
Date of Pledging
Pledged by
Date of Initiation

Introduction

This Manual is set forth for the information of Candidates in rushing and for instruction and examination of Postulants, and presents topically certain fundamental facts relating to fraternities in general and ALPHA CHI RHO in particular. These facts are essential that the Postulant may know the character of the organization which he is about to enter.

Each Postulant must learn to read and write the capital letters of the Greek alphabet as those characters constantly recur in fraternity literature. This alphabet should be learned at once, so that the characters will be recognized wherever they occur in the following pages.

Each Postulant will be required to take a written examination on all the facts in this Manual before his initiation.

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Postulant's Pledge

I pledge, on my honour as a gentleman, to accept, along with my pledge pin, my responsibility to the National Fraternity of Alpha Chi Rho, to the Chapter of which I will become a member, and to my Alma Mater.

I further pledge to uphold and revere to the best of my ability, the Landmarks, Ideals, Ritual and Constitution of the National Fraternity and the By-laws of my Chapter.

I will endeavor at all times to so act as to reflect credit on my Fraternity, my Chapter and my College.

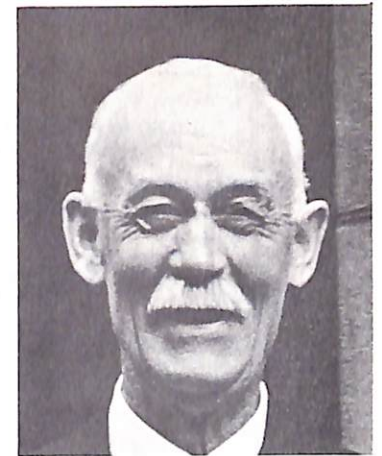
Witness _____

Date _____

Signed



Carl G. Ziegler
Phi Psi 1897



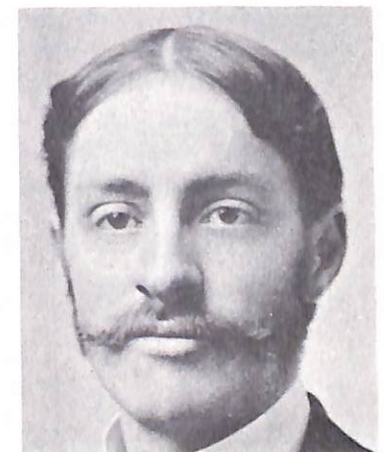
W. M. Herman Rouse
Phi Psi 1896



Paul Ziegler
Trinity College 1872



Herbert Thomas Sherriff
Phi Psi 1897



Wm. A. D. Eardeley
Phi Psi 1896

Founders of

ALPHA
CHI RHO

ENGLISH SPELLING	GREEK CAPITAL LETTERS	GREEK SMALL LETTERS	GREEK CAPITAL SPELLING	GREEK SMALL LETTER SPELLING	CORRESPONDING ENGLISH LETTER	CORRESPONDING ENGLISH SOUND
ALPHA	A	<i>α</i>	ΑΛΦΑ	<i>ἄλφα</i>	a	ä
BETA	B	<i>β</i>	ΒΗΤΑ	<i>βῆτα</i>	b	b
GAMMA	Γ	<i>γ</i>	ΓΑΜΜΑ	<i>γάμμα</i>	g	g
DELTA	Δ	<i>δ</i>	ΔΕΛΤΑ	<i>δέλτα</i>	d	d
EPSILON	E	<i>ε</i>	ΕΨΙΛΟΝ	<i>ἐψιλόν</i>	e	ě
ZETA	Z	<i>ζ</i>	ΖΗΤΑ	<i>ζῆτα</i>	z	z
ETA	H	<i>η</i>	ΗΤΑ	<i>ῆτα</i>	e	ā
THETA	Θ	<i>θ</i>	ΘΗΤΑ	<i>θῆτα</i>	th	th
IOTA	I	<i>ι</i>	ΙΟΤΑ	<i>ἰῶτα</i>	i	ē
KAPPA	K	<i>κ</i>	ΚΑΠΠΑ	<i>κάππα</i>	k	c, k
LAMBDA	Λ	<i>λ</i>	ΛΑΜΒΔΑ	<i>λάμβδα</i>	l	l
MU	M	<i>μ</i>	ΜΥ	<i>μῦ</i>	m	m
NU	N	<i>ν</i>	ΝΥ	<i>νῦ</i>	n	n
Xi	Ξ	<i>ξ</i>	ΞΙ	<i>ξί</i>	x	ks
OMICRON	O	<i>ο</i>	ΟΜΙΚΡΟΝ	<i>ὀμικρόν</i>	o	ō
Pi	Π	<i>π</i>	ΠΙ	<i>πί</i>	p	p
RHO	P	<i>ρ</i>	ΡΩ	<i>ρῶ</i>	r	r
SIGMA	Σ	<i>σ</i>	ΣΙΓΜΑ	<i>σίγμα</i>	s	s
TAU	T	<i>τ</i>	ΤΑΥ	<i>ταῦ</i>	t	t
UPSILON	Υ	<i>υ</i>	ΥΨΙΛΟΝ	<i>ὕψιλόν</i>	u	ōō
PHI	Φ	<i>φ</i>	ΦΙ	<i>φί</i>	ph	f
CHI	X	<i>χ</i>	ΧΙ	<i>χί</i>	ch	k
PSI	Ψ	<i>ψ</i>	ΨΙ	<i>ψί</i>	ps	ps
OMEGA	Ω	<i>ω</i>	ΩΜΕΓΑ	<i>ὦμέγα</i>	o	ō

The Greek Alphabet as used by American Fraternities

FRATERNITIES IN GENERAL

Fraternities, also known as "Greek-letter societies", are groups of college men banded together for common purposes and aims. They are usually composed of chapters situated in several colleges—and united by a central organization, a common bond of friendship, and a common Greek letter name. The name of each fraternity is composed of two or more Greek letters, as KA, ΑΔΦ—these letters commonly representing a secret motto which indicates the purposes or aims of the organization. Each fraternity has its distinctive pin or badge, on which is displayed its letters or symbols.

The pioneers among the American college fraternities were local societies, formed to promote interest in composition and oratory. These organizations were generally secret and their exercises consisted mainly of debates, readings, and discussions upon literary subjects. The faculties encouraged their work because it was mainly educational, but their membership was generally too large to foster close friendships.

The origin of such organizations has been variously attributed to mediaeval scholastic associations, literary clubs, and Masonic influences. The spirit which prompted the forming of the first fraternities, and is responsible for their survival today, is undoubtedly the feeling that the educated man, as a high type in the evolution of the human race, should have special ties of union binding him to his own class of fellow men and identifying his own interests more closely with theirs.

Fraternities today are classified according to a number of different standards. Some are exclusively for women—called sororities on many campuses. There are honorary Greek letter groups which recognize academic achievement either in general or special fields. There are recognition societies which enroll students who demonstrate an outstanding aptitude and interest in certain fields of campus activities. Many fraternities are professional groups, limiting their membership to men or women pursuing courses in one academic area. Alpha Chi Rho is one of a sizeable group of collegiate organizations which are often referred to as

"general" or "social" fraternities. These societies emphasize a dominant note of brotherhood in a secret and mystic bond.

The concept of fraternal brotherhood held by these groups has always meant living together in close comradeship, sharing high ideals, mutually promoting scholarship, developing a common bond with brothers on other campuses, serving one's Alma Mater and home community, being actively loyal to our country, and frequently finding religious and spiritual homogeneity.

Fraternal experience has given thousands of young people a perpetual tie to their college days and to the best liked companions of those eventful years. The fraternity house is a lifelong home on the campus of his Alma Mater for the returning graduate—a physical beacon which calls him back to renew pleasant experiences and associations which he can never forget. If he is a member of a national fraternity he will find chapters of his own Brotherhood almost anywhere he may chance to settle down or to travel in the United States. They will be glad to open their doors to him, happy to have him share, through their facilities, the charm and fidelity which bound him initially to the order through his mother chapter.

Many classifications of "general" or "social" fraternities have been attempted. Baird's *Manual of College Fraternities*, and publications of many of the fraternities themselves, draw some distinction between those founded in the 20th century and those organized before 1900. More than one-half of the college fraternities in existence today were founded after the turn of the present century. Some of the largest and best known belong in this younger group. According to this definition, Alpha Chi Rho would be placed in the "old line" category. We recognize, of course, that age is no real criterion for judging the value of any organization. But we are proud of the fact that Alpha Chi Rho is a charter member of the National Interfraternity Conference, which was organized in 1909. Today there are 61 fraternities in the N. I. C. Beside Alpha Chi Rho, there were only 26 others in the original group which organized the conference nearly half a century ago. We have always been prominent in N. I. C. activities.

Some publications, such as Leland's *Fraternity Directory*, list national fraternities according to size of membership and number of chapters. In this respect Alpha Chi Rho has been a very conservative fraternity.

Some national fraternities appear to be mere federations of local societies. Alpha Chi Rho has always stressed the tie to the *National Fraternity* that should exist in the hearts and minds of every Brother. The chapter doors of *all* houses of Alpha Chi Rho are open to a Brother on the same basis as those of his mother chapter. Our area alumni societies and luncheon clubs welcome *any* Brother. We are very proud to say, "Once an Alpha Chi, EVERYWHERE an Alpha Chi!" We are constantly working

to devote our Brothers and Postulants to the goal which is so well stated in a line from *Amici*, one of our best loved Fraternity songs: "Our Strong Band shall *ne'er* be broken!"

In placing stress on the national character of our own Brotherhood, we of Alpha Chi Rho have always insisted that each Alpha Chi recognize *as well* the duty of loyalty which he owes to his Alma Mater. We desire that we shall always be regarded as a *positive* influence on every campus where one of our Chapters exists. We have no thought of diverting a man's interest and allegiance from his college. We hope that members of Alpha Chi Rho will ever aim at developing their own manly and moral characteristics, and thus be a means of raising constantly the mental, moral, and social standards both of our own Brotherhood and of all students. This is obviously one of the highest contributions a fraternity can make to college life. We expect that Alpha Chi Rho and the colleges and universities where our Chapters are established shall go down through the years together as partners in a common enterprise to bring the best education and preparation for life to the youth of this land.

WHAT CAN A COLLEGE FRATERNITY DO FOR A YOUNG MAN?

Often a young man's parents are the controlling influence in determining whether or not he shall join a Fraternity. Often it becomes necessary to "sell" them on the wisdom of providing the extra money to make it possible for him to do so. Alpha Chi Rho earnestly advises each potential Postulant to keep his parents fully informed. Send them a copy of this Manual and other Fraternity literature. In particular call their attention to the following points:

1. Where "Alpha Chi Rho" is on the doorway the Fraternity house is a real "home away from home." We pride ourselves on clean, neat, and well-kept Chapter houses. No student can take any great pride in a rented room in a boarding house or dormitory, but an Alpha Chi knows that his Chapter residence is *his* for *life*! The sense of personal ownership is demonstrated each fall when the boys return to the campus a few days early in order to "clean up, paint up, and fix up" *their* house, to put it in readiness for the new school year.
2. This Fraternity recognizes that the only purpose of coming to college should be to get an education and a preparation for life. We have many procedures for maintaining a high level of scholarship and giving help to any of our Brothers who is having trouble with his courses.

3. Social life and good companions are a necessary part of a young man's growing up process. Alpha Chi Rho tries to satisfy these needs by carefully supervised parties and other events. The friends who become one's Fraternity Brothers will be dear friends long after the brief years of undergraduate days are but a memory.

4. Fraternity bonds not only lead to a lifetime of pleasant friendships but often provide contacts which lead as well to important business and professional relations in later life. Many a partnership has been formed by men who were Fraternity Brothers in college.

5. Through fraternities students often have an opportunity for intimate personal contacts with faculty who are members of the particular Chapter. The sympathetic understanding, friendship, counsel, and example of faculty men of reputation and integrity is an invaluable thing for a young man to have. The status of "Fraternity Brother" and the friendly atmosphere of a fraternity living room are far more effective media for bringing a professor and a student together than the cold atmosphere of an office, or the crowded confusion of corridor, campus walk, or classroom. Many a young man has been able to solve his problems and *to stay in college* because he was able to seek help from an older, experienced person to whom he had a friendly and easy approach.

6. A fraternity is invaluable in teaching young men to live together, to respect each other's viewpoints and activities. Every man is expected to make his contribution to group living and to assume responsibilities in running the house and the chapter. It is an excellent training in self-discipline and proper social group behavior.

7. The college or university campus is big, new, strange—almost terrifying some times for the young freshman, often away from home for the first time. Frequently he spends his whole first year trying to become acclimated. If he is fortunate enough to pledge a fraternity, he immediately becomes a part of a small, integrated group and has a *sense of belonging* to his new collegiate surroundings. He will soon get to know his fraternity Brothers almost as well as his own family at home. They will go around as a group, they will share the same experiences, and have common goals. What is more, they will have a fine time doing it!

8. A fraternity can mature a young man and mold his character. He will be living with other students 18-20-22 years of age. There will be a constant exchange of opinion—and often a helping, brotherly hand.

9. Parents will find that their son's fraternity is their own best link to him, to his college, and to his associates. Many Chapter houses have guest

facilities for visiting parents. All of Alpha Chi Rho's Chapters welcome parents and plan extensively to make parents part of their operations. Many of our Chapters have "Parents' Day" or "Parents' Night" affairs at the house. Some of our Chapters even have affiliated Parents Associations. One such association contributed hundreds of dollars worth of furnishings to the Alpha Chi Rho house at Temple University, and has always taken a prominent part in the life of that Chapter. Through his fraternity parents in a sense can "go to college" with their son.

10. Most fraternity houses offer well planned, regular, home-type meals taken in the congenial atmosphere of one's closest campus associates. Nothing could be more conducive to a young man's physical well-being than wholesome, regular meals served in an appealing atmosphere. Dependence upon some cheap "hash house" has often resulted in student illness and malnutrition. Even a commuting "day student" finds a great blessing in being able to take his lunch at his fraternity house in pleasant surroundings and good company. He will get an introduction to college life at a fraternity house which will make his college career much more memorable.

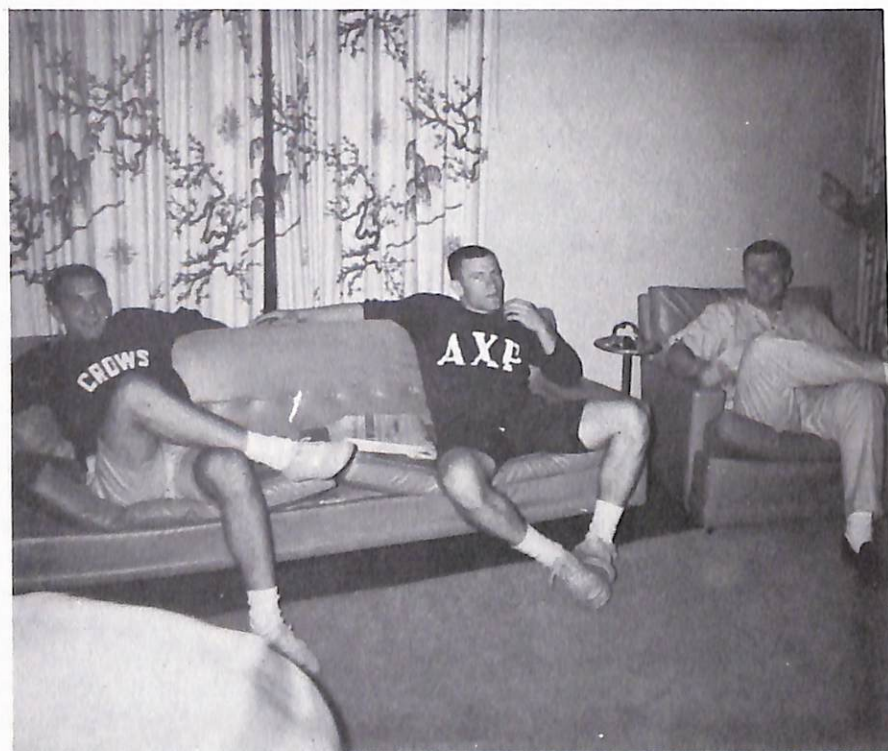
11. A fraternity man usually is a man of regular habits—a very essential characteristic to have in meeting the demanding schedule of getting a college education. He will not oversleep, he will not cut his classes, he will get that term paper in on time—his fraternity Brothers will see to it! *They* know what is expected because they too are students. They will soon spot the backslider in their midst and jog him into action!

12. Perhaps one of the greatest benefits of a fraternity is its broadening social maturity. No education is complete with mere "book learning." If a person desires to succeed in life he must be a well-rounded individual. A carefully planned schedule of parties, dances, stag "smokers," intramural athletic events, and get-togethers with Brothers of other Chapters of our Order, and with our local alumni is part of the yearly operation of every Resident Chapter of Alpha Chi Rho.

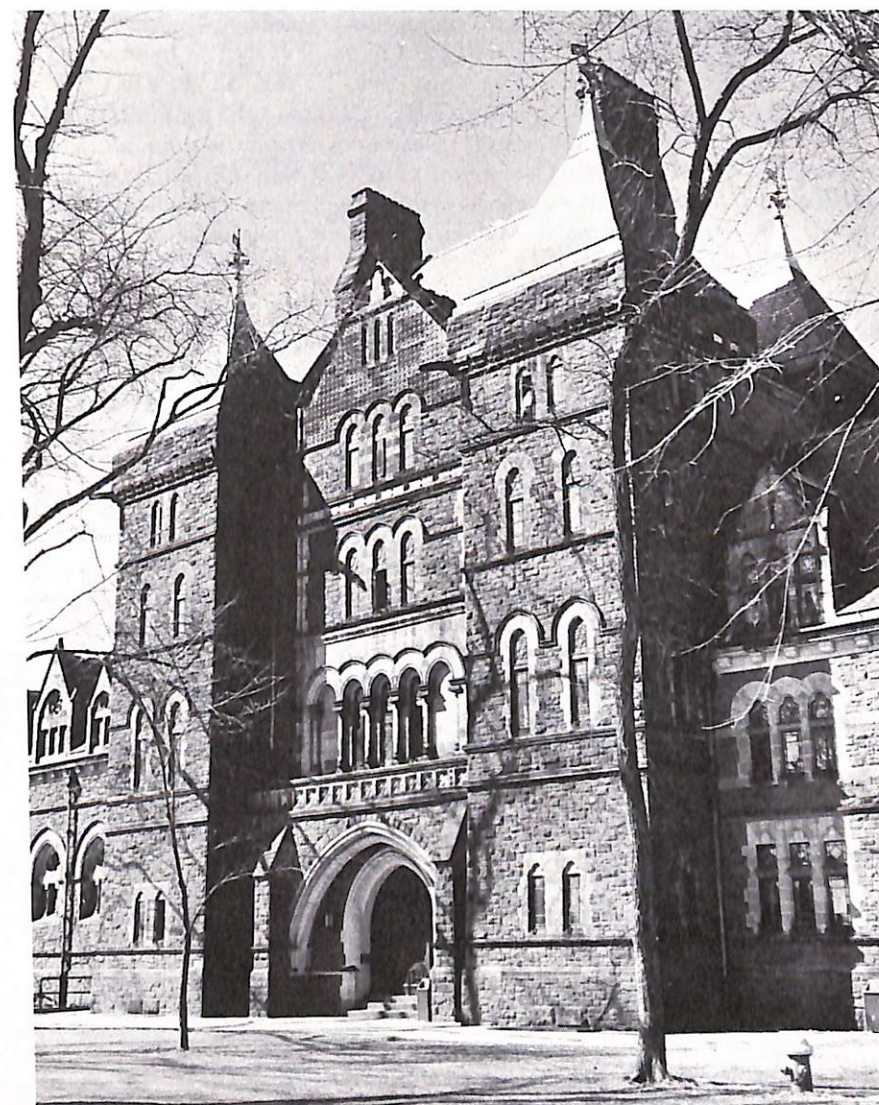
13. It really costs little more to belong to a fraternity. Investigate the matter of costs very carefully. Actually when a group such as a fraternity Chapter *pools* its finances, each man can have the benefits of many activities which might have been beyond his financial reach if he had had to "go it alone." As one of our Brothers has put it, "I took my date to a swell party and dance at the house for \$5. The same kind of an evening *downtown* would have cost me \$25!" A boy residing in one of Alpha Chi's Chapter houses has a whole house—neat, clean, and attractive—at his disposal for real homelike living for the same cost, *and sometimes less*, than a solitary room in a dormitory or boarding house. How could any parent fail to appreciate the effect the difference could have upon their young man and his academic achievements?

14. All of Alpha Chi Rho's social functions are carefully supervised. Parties and dances are chaperoned by older, married people who have been approved for the purpose by the college authorities. Many of our Chapters have "Housemothers" or older male "Proctors" who live in the residence to give an added touch of "home" in the presence of an older person to whom a boy can take his problems freely.

15. A national Fraternity such as Alpha Chi Rho offers a broad life-time affiliation of inestimable value. When you have become an Alpha Chi you will have entered a bond of thousands of Brothers of all ages stretching from coast to coast. You will find Alpha Chi Rho Chapter houses are open to you everywhere. You will be invited to luncheon clubs of the Fraternity's alumni in many cities. You will constantly have valuable professional, business, and social contacts. In later life your wife and children will be part of the Alpha Chi family picnics, parties, boatrides, dances, and other social affairs. You will appreciate, in a thousand ways, that you have joined a "Brotherhood for Life," and that "Once an Alpha Chi, always an Alpha Chi!" has the deepest meaning FOR YOU.



Brothers relaxing in living room of Phi Kappa Chapter House between sessions of Regional Scholarship Conclave.



Northam Towers, Trinity College, Hartford, Connecticut where Alpha Chi Rho was founded June 4, 1895. Room on fourth floor (center) was the actual site of the first meeting.

PRINCIPLES & RESPONSIBILITIES

On the following three pages are statements regarding National College Social Fraternities. One, "PRINCIPLES OF ACTION," is by the National Interfraternity Conference. The other two, "THE STATEMENT OF POSITION on HAZING" and "THE CODE OF RESPONSIBILITY," are by the College Fraternity Secretaries Association, an affiliate of the National Interfraternity Conference. The National Fraternity of Alpha Chi Rho holds memberships in both of these organizations and wholeheartedly supports the ideals and principles set forth in these pronouncements.

When a young man in college decides to join a fraternity there are many reasons why he makes this decision. Among the most common are the desire to belong to, and be identified with, a group of men with whom he is compatible, with whom he can play, work, exchange ideas, study and live intimately with for the duration of his college experience. These are the benefits he should rightly expect from his association with his Brothers in the Bond.

However, together with the privileges of membership in any organization every one who becomes affiliated with that group, of necessity, assumes certain obligations and responsibilities. He must continue to be an individual but willing to subjugate his own will and desire to the rule of the majority after full and just debate. He must be aware that his actions and the actions of each member, at all times, reflects on the honor, integrity and image of the entire group. His actions, therefore, should never be such as to bring disrepute to himself, his organization or any individual in the Fraternity.

Therefore, as a Postulant of the Fraternity of Alpha Chi Rho you are strongly urged to study these PRINCIPLES AND RESPONSIBILITIES which follow; for the National Fraternity knows that a Chapter whose individual members know and earnestly strive to abide by these ideals will be a Chapter bringing honor and distinction to itself, its Brothers, its College and the National Fraternity.

Principles of Action

NATIONAL INTERFRATERNITY CONFERENCE

IN ORDER THAT the members of the National Interfraternity Conference may better serve the educational institutions of which they are an integral part; and

IN ORDER THAT the Conference and college and university administrators may develop and maintain a closer relationship, to their mutual advantage; and

IN ORDER THAT the public may be better informed of the role that fraternities play in the constructive development of the young men of this nation...

THESE PRINCIPLES ARE DECLARED:

I • LOYALTY TO THE INSTITUTION

will be achieved by:

- A. Indoctrinating pledges and members in the history, traditions and importance of their college or university; and
- B. Planning participation by undergraduates and alumni alike in those events which build pride in their institution.

II • CONSTRUCTIVE TRAINING

will be fostered by:

- A. Directing formal training dedicated to development and improvement of pledges as citizens and as fraternity men; and
- B. Stimulating full opportunity for the development of positive leadership abilities.

III • INTELLECTUAL ACHIEVEMENT

will be encouraged by:

- A. Providing an environment in the fraternity chapter which will stimulate intellectual and cultural progress; and
- B. Establishing respect for scholarship as the primary purpose of a college education.

IV • COMMENDABLE CONDUCT

will be sought by:

- A. Teaching and exemplifying the standards of good taste and sound morals; and
- B. Disciplining promptly and effectively any active members or pledges who deviate from these standards.

V • MANAGEMENT RESPONSIBILITY

will be promoted by:

- A. Emphasizing the imperative nature of responsibility in the role of good citizenship; and
- B. Developing progressive experience in management as the members gain maturity.

VI • DEMOCRATIC PRINCIPLES

will be inculcated by:

- A. Encouraging freedom of thought and action within the democratic processes and procedures of the member organizations; and
- B. Lending active support to those who protect our constitutional rights as citizens and as Americans.



In the implementation of these principles we seek the guidance and cooperation of college and university administrators. In turn, we pledge ourselves to sincere effort in the achievement of these objectives as evidence that the college fraternities continue to be a powerful force in the constructive development of young men in the transition from youth to manhood.

Statement of Position on Hazing and Pre-Initiation Activities

The College Fraternity Secretaries Association has stated its position, periodically, in support of constructive educational and inspirational programs and has asserted unequivocally its opposition to hazing and pre-initiation activities which do not contribute to the positive development and welfare of pledges and members.

Because hazing and other pseudo-initiation practices have not been rejected and eradicated completely in undergraduate activities and therefore remain a menace to the well-being of the College Fraternity System, the College Fraternity Secretaries Association reaffirms and reasserts its position on this question.

* The Association believes that true fraternalism is nurtured in an atmosphere of social and moral responsibility, respect for duly constituted authority, and loyalty to the principles of higher education.

* The Association further believes that while social behavior cannot be legislated, a fraternity without morally sound precepts and practices is not a constructive influence upon college men.

* The Association further believes that a fraternity has a solemn obligation in the development of its pledges and members and that this responsibility extends alike to the institutions where it is represented; to parents and others who make possible the education of pledges and members; to the communities where chapters are accountable for good citizenship; and to the college fraternity system of which it is a part.

* The Association further believes, despite the fact that much progress has been made, that one of the most damaging instruments to the fraternity system is

the employment of a program of education, which includes hazing, and that this unproductive, ridiculous and hazardous custom has no rightful place in the fraternity system.

* The Association defines hazing as any action taken or situation created, intentionally, whether on or off fraternity premises, to produce mental or physical discomfort, embarrassment, harassment or ridicule. Such activities and situations include paddling in any form; creation of excessive fatigue; physical and psychological shocks; quests, treasure hunts, scavenger hunts, road trips or any other such activities carried on outside the confines of the house; wearing, publicly, apparel which is conspicuous and not normally in good taste; engaging in public stunts and buffoonery; morally degrading or humiliating games and activities; late work sessions which interfere with scholastic activities; and any other activities which are not consistent with fraternal law, ritual or policy or the regulations and policies of the educational institution.

THE ASSOCIATION urgently recommends to its members and their fraternities; that they continue to approach their undergraduate members with the assumption that they are mature, intelligent and self-governing men and that they alone can eradicate hazing in all its varied forms; that they appeal to their alumni to bury and forget injurious hazing traditions; that they work together with college administrators to rid the campuses of any lingering evidences of hazing and other injurious practices; that they endeavor to broaden and strengthen their programs for the development in members of leadership responsibility, and the appreciation of moral, spiritual and intellectual values consistent with their ideals and teachings.



Code of Responsibilities for Every College Fraternity Member

Joining a fraternity gives the new member certain desirable privileges. Among these are the backing of his Brothers in all his college activities, and the creation of a bond of fellowship with each man who wears the same badge—from whatever chapter he may come, wherever he may be met.

At the same time, undergraduate membership involves definite obligations, for a full four years, or until a degree is received. These should be made clear in advance, so that they will be unhesitatingly fulfilled by the individual throughout his academic career. For this purpose, the College Fraternity Secretaries Association has prepared and approved the following Code of Responsibilities:

* **SCHOLASTIC RESPONSIBILITY.** The well-being of the Chapter, the Fraternity, and the entire College Fraternity System depends upon achieving and maintaining a high degree of scholarship. It is the duty of every member to give his best efforts to his studies, to enhance the academic record of his Chapter.

* **CHARACTER RESPONSIBILITY.** To the college administration and the public, the moral conduct and personal behavior of each member affects the total Chapter image. This makes it imperative for the individual to act at all times according to the highest standards of integrity, propriety and good taste.

* **LEADERSHIP RESPONSIBILITY.** Since the continued existence of the Chapter requires a regular succession of leaders, it is the obligation of every member to prepare for positions of service and authority—not seeking any

office but being ready to accept when needed, and to serve to the best of his ability at all times.

* **OBEDIENCE RESPONSIBILITY.** Policies and regulations are established by the College and the Fraternity for the good of all. It is incumbent upon every member to comply with all such rules and practices—including those relating to hazing, drinking and social affairs. Every member shall attend all Chapter meetings and official functions unless excused from doing so, because of circumstances beyond his control.

* **FINANCIAL RESPONSIBILITY.** Each member shall promptly meet all bills presented to him for Fraternity expenses in conformity with Chapter requirements; he shall avoid incurring debts with other members or with local merchants which cannot be, or are not, paid when due. Members shall reside in and eat all meals at the Chapter house when such facilities are available.

THE ASSOCIATION has provided each member fraternity of the National Interfraternity Conference with this Code of Responsibilities, and has resolved that each Fraternity, either through its official magazine columns or by bulletins from its Central Office, urge its chapters and local Interfraternity Councils to impress continuously upon their members—and especially upon all rushees—the importance of fulfilling these responsibilities.



HISTORY OF AMERICAN COLLEGE FRATERNITIES

The first American college fraternity was the Phi Beta Kappa Society, organized at the College of William and Mary, Williamsburg, Virginia, on December 5, 1776. This became in 1831 purely an honorary scholastic society, and is today open to both men and women. In 1825, Kappa Alpha was founded at Union College. In 1827, Sigma Phi and Delta Phi were also founded at Union and the three are often called the "Union Triad". They are really the oldest of the Greek letter social fraternities still in existence and their success led to the establishment of similar ones at many other institutions. The period between 1900 and the outbreak of the second World War was the most fruitful age for the college fraternity. According to Baird's *Manual* in 1949 there were 71 men's national social fraternities with a total of 2,718 chapters. More than half of the fraternities and more than three-fourths of the chapters were organized between 1900 and the present time. As noted earlier, all but 10 of the nationals are now members of the National Interfraternity Conference, with Alpha Chi Rho one of 27 charter members. Total membership in 1949 was 1,354,781. Chapter houses owned totaled 1,996 with a valuation of over \$100,000,000. A reliable estimate indicates an additional 1,500 chapters by 1960.

It was observable from the first that to maintain a high standard something more was needed than a mere fraternity name. It may be stated as an axiom that the fraternity which requires of its members the greatest share of those qualities which are enduring, and wins for men the respect and esteem of the community in which they live, will in the end share to the greatest degree in that reputation, respect, and esteem.

If a fraternity is not merely social in its purpose, but is to be a source of inspiration and good to the individual, it is obvious that membership should not be a matter of college days alone. Alpha Chi Rho is not interested in having on its Chapter rolls men whose principal objective is merely to wear a beautiful fraternity badge or to get their names listed in a college yearbook as having belonged to a well known national fraternity for the prestige they may gain thereby. Alpha Chi Rho, like other great college fraternities, is a brotherhood based on *intrinsic* values. Through the long years of our existence, thousands of young men from the college youth of our country, representing families from all walks of life, have passed through the doors of our Chapter halls and shared the bond of secrecy, the beautiful Ritual, oaths of fidelity and brotherhood, and full acceptance of high ideals. In our Chapter halls have begun experiences and associations which have contributed immeasurably to the development of character and fine principles of intellectual attainment.



ALPHA CHI RHO and the NATIONAL INTERFRATERNITY CONFERENCE, Inc.

Although Phi Beta Kappa was formed as a social group in 1776, college fraternities, as we know them in this century, did not make their appearance until the early 1800's. Nearly 150 years of history and experience support the Fraternity Movement as it prevails today on nearly 500 campuses throughout North America and where some 60 national organizations administer to over 225,000 undergraduate members who live in more than 4,000 chapters.

Many times, the question is asked by pledges and new members (as well as older members who may have graduated without full knowledge of the subject): **WHAT IS NIC AND WHAT DOES IT DO??**

An excellent booklet on the subject has been published by the Central Office and the Publications and Archives Committee of NIC, entitled: "NIC—What It Is and What It Does" and Fraternity Chapters are encouraged to secure copies for their use. There are some 35 publications of NIC which expand this story from every possible angle and they are all available at a nominal cost. A list of "Available Publications" may be obtained from your Fraternity headquarters or by direct communication with the National Interfraternity Conference, 271 Madison Ave., New York, N.Y. 10016.

In 1909, the then existing fraternities decided that the time had come to organize themselves into a body for improvement of the fraternity movement. Therefore the Interfraternity Conference was formed. In its original constitution, the functions were described as being "purely advisory" and they have remained in this general category ever since. It was believed that NIC might provide a forum for discussions of questions of interfraternity interest.

WHY? Because it was, and is still their belief that each of our great National Fraternities regards itself as free, independent and autonomous. Each is proud of its own traditions and its type of self-government and self-determination.

This organization is operated through a Constitution and By-laws. They provide for a House of Delegates, where each member may send a delegate and an alternate, and no matter how large or small the individual fraternity may be, they all have the same "ONE" vote on matters of interfraternity business.

Officers are elected by the House of Delegates and, generally, serve for a period of one year. The offices include a President, a President-elect, two Vice Presidents, a Treasurer, a Secretary and an Educational Advisor. These individuals, plus an elected Executive Committee, constitute the government of the NIC between meetings of the House of Delegates. The Executive Committee also appoints a full-time, professional Administrative Secretary to handle the affairs of the Central Office. He and his staff receive and respond to correspondence or refer it to properly designated committees or officers; prepare bulletins, announcements and notices; maintain communications with all of the members, their officers and chapters, as well as the nearly 500 IFCs, plus Deans and Fraternity Advisers. Publications include the quarterly, "Views and News"; the "Program and Reports" for the Annual Meeting; and the "NIC Yearbook."

Some 35 standing and ad hoc committees staffed by over 100 volunteer workers represent most of the fraternities. These committees bear such titles as Finances, Awards, Law & Comity, Taxes and Government Relations, Public Relations, Publicity, Press Relations, Publications & Archives, Speakers Bureau, Campus Planning, Housing, Expansion, IFCs, Fire & Safety, Research, Scholarship, Rushing, etc., etc.

On the campus of each college or university that has more than three chapters of any member of NIC, there may be established an "Interfraternity Council," better known as IFC. NIC has supported these organizations and has helped them establish a sound campus relationship.

The National Interfraternity Conferences has accomplished much in its nearly 60 years of activity on platforms of discussion and debate in fields of comity, legislation, matters of conduct and in the area of scholarship, college-fraternity relations, publications and research. They are justly proud of their record in the four "Cs" of interfraternity relations—the classroom, the campus, the community and the chapter.

The American College Fraternity and Sorority System-As of 1965

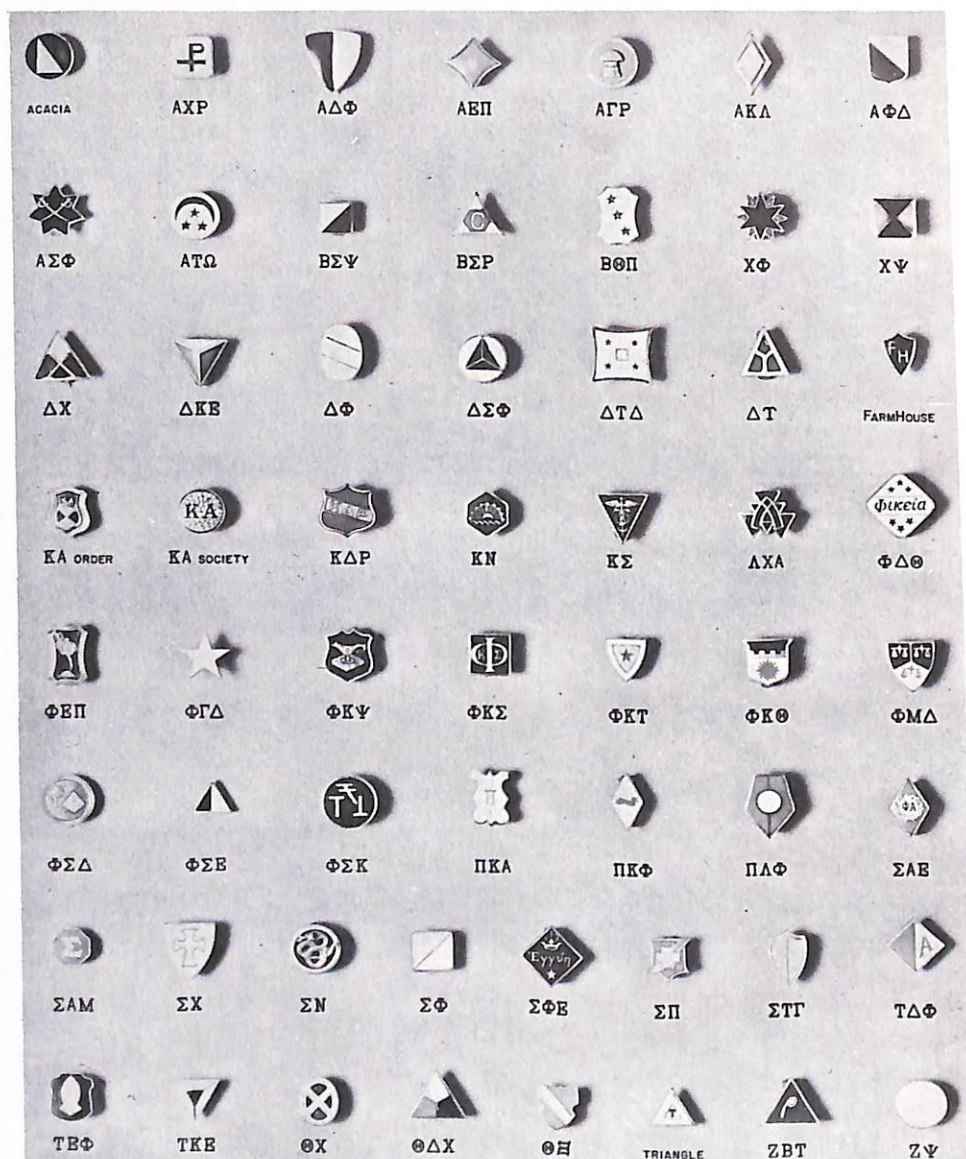
Source: The WORLD ALMANAC.

FRATERNITIES

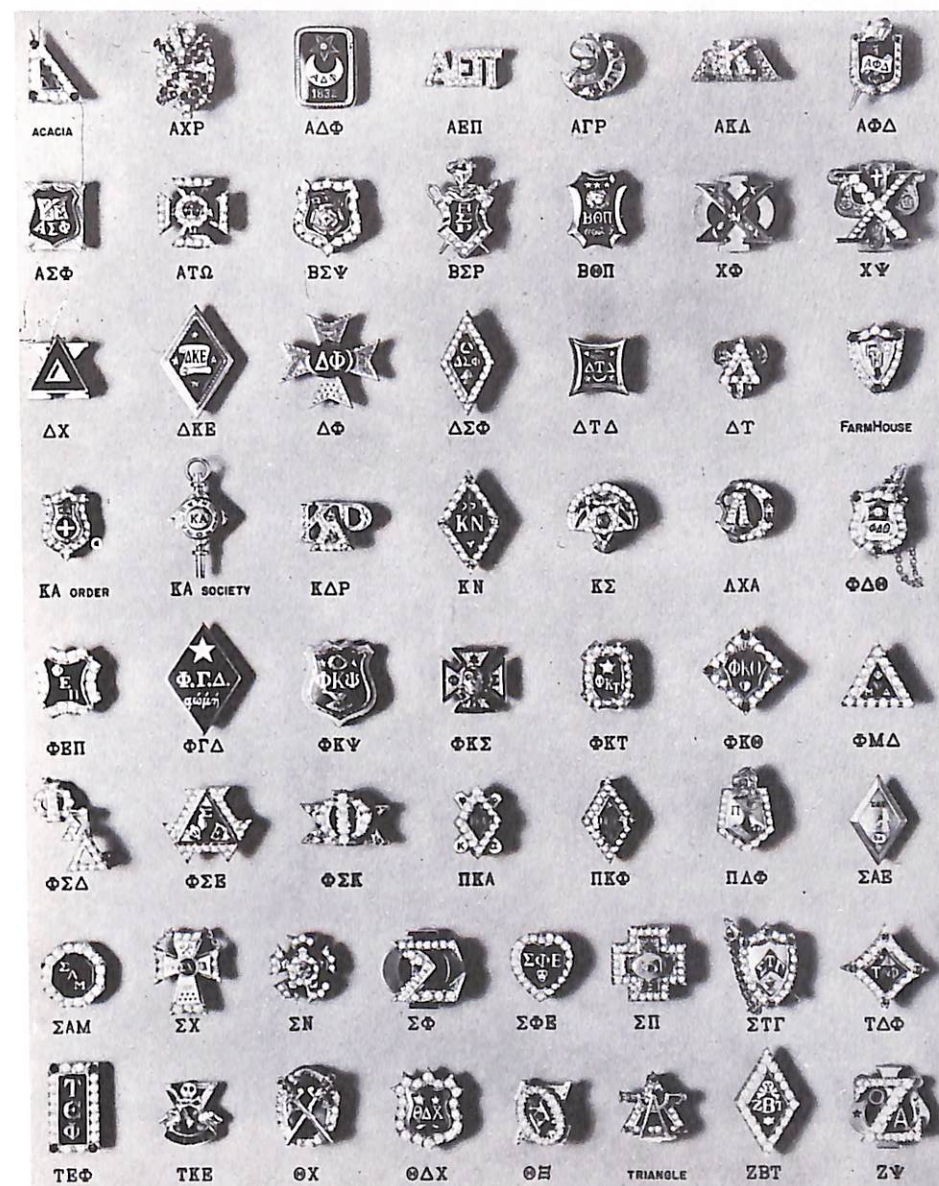
Name	Year Found.	Active Chapt.	Members	National Headquarters
Acacia	1904	51	19,490	910 28th St., Boulder, Colorado
Alpha Chi Rho	1895	30	10,250	880 Georges Rd., North Brunswick, N. J.
Alpha Delta Gamma	1924	12	1,850	P. O. Box 54321, Los Angeles, Cal.
Alpha Delta Phi	1832	29	16,000	Pleasantville, New York
Alpha Epsilon Pi	1913	83	24,000	6651 Enright Ave., St. Louis, Mo.
Alpha Gamma Rho	1904	41	22,250	323 Cornell Ave., Des Plaines, Ill.
Alpha Kappa Lambda	1914	29	6,220	P. O. Box 964, Ft. Collins, Colo.
Alpha Phi Delta	1914	22	7,500	1459 Woodruff Ave., Pittsburgh, Pa.
Alpha Sigma Phi	1845	52	32,000	24 W. William St., Delaware, Ohio
Alpha Tau Omega	1865	121	84,765	107 E. Green St., Champaign, Ill.
Beta Sigma Psi	1925	9	3,000	418 Jefferson St., Charles, Mo.
Beta Sigma Rho	1910	12	4,500	250 Broadway, New York, N. Y.
Beta Theta Pi	1839	100	68,800	208 E. High St., Oxford, Ohio
Chi Phi	1854	35	27,087	3330 Peachtree R., N. E., Atlanta, Ga.
Chi Psi	1841	26	15,000	1705 Washtenaw Ave., Ann Arbor, Mich.
Delta Chi	1890	48	19,000	16 So. Clinton St., Iowa City, Iowa
Delta Kappa Epsilon	1844	45	25,000	50 Vanderbilt Ave., New York, N. Y.
Delta Phi	1827	16	6,500	371 Madison Ave., New York, N. Y.
Delta Psi	1847	9	4,763	16 East 64th St., New York, N. Y.
Delta Sigma Phi	1899	95	35,392	1445 Steele St., Denver, Colo.
Delta Tau Delta	1858	91	66,339	3243 N. Meridian St., Indianapolis, Ind.
Delta Upsilon	1834	80	53,665	100 Waterway Blvd., Indianapolis, Ind.
Farm House	1905	19	7,250	2400 Frederick Ave., St. Joseph, Mo.
Kappa Alpha Order	1865	82	55,670	1252 W. Peachtree St., N. W., Atlanta, Ga.
Kappa Alpha Society	1825	9	3,850	1 Elk St., Albany, N. Y.
Kappa Delta Rho	1905	19	8,316	1111 E. 54th St., Indianapolis, Ind.
Kappa Sigma	1869	136	83,000	1932 Arlington Blvd., Charlottesville, Va.
Lambda Chi Alpha	1909	155	91,500	3434 Washington Blvd., Indianapolis, Ind.
Phi Delta Theta	1848	126	105,261	2 So. Campus Ave., Oxford, Ohio
Phi Gamma Delta	1848	130	57,000	1757 N St., N. W., Washington, D. C.
Phi Kappa Psi	1852	63	51,200	1940 East 6th St., Cleveland, Ohio
Phi Kappa Tau	1906	71	3,583	15 No. Campus Ave., Oxford, Ohio
Phi Kappa Theta	1889	54	20,000	1 Rutland Terr., Worcester, Mass.
Phi Lambda Chi	1925	6	2,666	P. O. Box 3274, Little Rock, Ark.
Phi Mu Delta	1917	11	7,000	450 Murry Hill Dr., Lancaster, Pa.
Phi Sigma Delta	1909	47	15,750	120 East 34th St., New York, N. Y.
Phi Sigma Epsilon	1910	38	13,000	2829 No. Pennsylvania St., Indianapolis, Ind.
Phi Sigma Kappa	1873	84	35,000	2528 Garret Rd., Drexel Hill, Pa.
Pi Kappa Alpha	1868	127	65,000	577 University Blvd., Memphis, Tenn.
Pi Kappa Phi	1904	53	21,755	1924 Vail Ave., Charlotte, No. Car.
Pi Lambda Phi	1895	41	18,000	125 West 43rd St., New York, N. Y.
Psi Upsilon	1833	29	18,150	4 West 43rd St., New York, N. Y.
Sigma Alpha Epsilon	1856	142	119,889	1856 Sheridan Rd., Evanston, Ill.
Sigma Alpha Mu	1909	53	23,000	7 E. 21st St., Indianapolis, Ind.
Sigma Chi	1855	138	106,000	1714 Hinman Ave., Evanston, Ill.
Sigma Nu	1869	135	91,200	P. O. Box 1869, Lexington, Va.
Sigma Phi	1827	11	4,100	149 Broadway, New York, N. Y.
Sigma Phi Epsilon	1901	160	70,489	P. O. Box 1901, Richmond, Va.
Sigma Pi	1897	60	21,197	County Highway 225, Vincennes, Ind.
Sigma Tau Gamma	1920	57	22,484	23 No. Gore Ave., St. Louis, Mo.
Tau Delta Phi	1910	30	12,500	171 Madison Ave., New York, N. Y.
Tau Epsilon Phi	1910	59	18,500	250 Fifth Ave., New York, N. Y.
Tau Kappa Epsilon	1899	209	57,000	3755 Washington Blvd., Indianapolis, Ind.
Theta Chi	1856	130	56,000	436 Broad St., Bk. Bldg., Trenton, N. J.
Theta Delta Chi	1847	32	15,000	Hotel Biltmore, New York, N. Y.
Theta Xi	1864	71	28,770	9974 Old Olive St., St. Louis, Mo.
Triangle	1907	25	10,000	165 Green Bay Rd., Wilmette, Ill.
Zeta Beta Tau	1898	163	78,500	Statler Hotel, New York, N. Y.
Zeta Psi	1847	37	18,000	125 East 50th, New York, N. Y.

SORORITIES

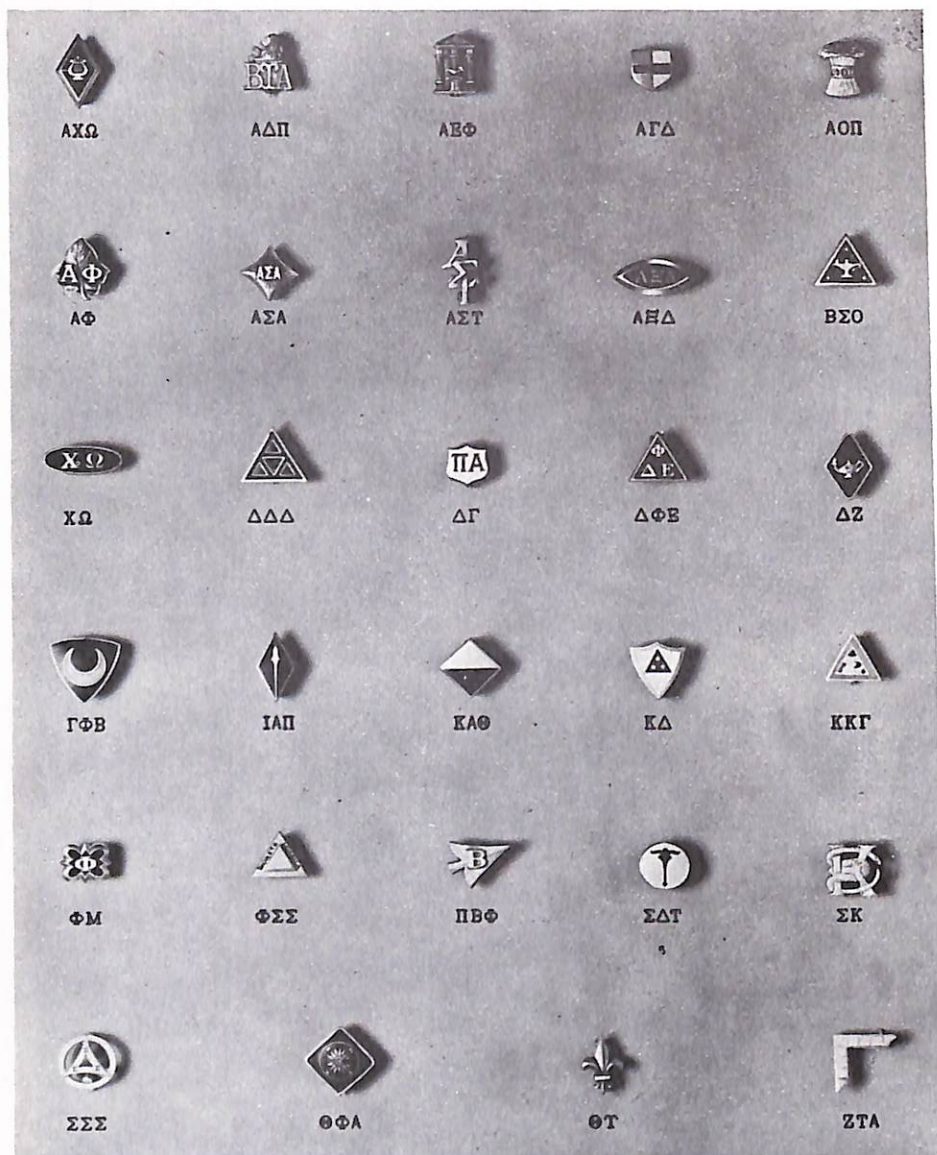
Name	Found. Year	Active Chapt.	Members	National Headquarters
Alpha Chi Omega	1885	99	56,683	3445 N. Washington Blvd., Indianapolis, Ind.
Alpha Delta Pi	1851	107	58,984	1386 Ponce de Leon Ave., N.E. Atlanta, Ga.
Alpha Epsilon Phi	1909	54	22,000	3600 Forbes St., Pittsburgh 13, Pa.
Alpha Gamma Delta	1904	87	42,000	159 Main St., Chatham, N. J.
Alpha Kappa Alpha	1908	296	40,000	5211 So. Greenwood Ave., Chicago 15, Ill.
Alpha Omicron Pi	1897	74	35,020	Suite 601-5, 6 E. 4th St., Cincinnati, Ohio
Alpha Phi	1872	81	39,000	634 Foster St., Evanston, Ill.
Alpha Sigma Alpha	1901	43	20,363	2852 Delaware Ave., Kenmore, N. Y.
Alpha Sigma Tau	1899	28	10,000	6200 Hoffman Ave., St. Louis 39, Mo.
Alpha Xi Delta	1893	98	42,000	3447 N. Washington Blvd., Indianapolis, Ind.
Beta Sigma Omicron	1888	15	15,000	38033 Euclid Ave., Willoughby, Ohio
Chi Omega	1895	136	85,397	2245 Grandin Rd., Cincinnati 8, Ohio
Delta Delta Delta	1888	107	77,000	6 No. Michigan Ave., Chicago, Ill.
Delta Gamma	1873	89	58,000	3250 Riverside Dr., Columbus 21, Ohio
Delta Phi Epsilon	1917	28	8,700	55 W. 42d St., New York 36, N. Y.
Delta Sigma Theta	1913	274	32,000	1814 M St., N.W., Washington 36, D. C.
Delta Zeta	1902	157	51,543	3561 N. Pennsylvania St., Indianapolis 5, Ind.
Gamma Phi Beta	1874	77	43,350	53 W. Jackson Blvd., Chicago 4, Ill.
Iota Alpha Pi	1903	12	6,050	1991 Ashley St., Philadelphia 38, Pa.
Kappa Alpha Theta	1870	89	60,000	Suite 342, 1580 Sherman Ave., Evanston, Ill.
Kappa Delta	1897	103	54,000	900 Landers Bldg., Springfield, Mo.
Kappa Kappa Gamma	1870	91	73,402	530 E. Town St., Columbus, Ohio
Phi Mu	1852	85	40,000	22 No. Front St., Memphis 3, Tenn.
Phi Sigma Sigma	1913	26	11,500	32 Buckley Rd., Worcester 2, Tenn.
Pi Beta Phi	1867	109	83,560	112 S. Hanley Rd., St. Louis, Mo.
Sigma Delta Tau	1917	38	13,297	924 Noyes St., Evanston, Ill.
Sigma Kappa	1874	102	40,000	3433 Washington Bldg., Indianapolis 5, Ind.
Sigma Sigma Sigma	1898	64	26,600	600 West Gandy, Denson, Tex.
Theta Phi Alpha	1912	17	8,000	4645 W. Mineral King Av., Visalia, Calif.
Zeta Tau Alpha	1898	97	43,660	708 Church St., Evanston, Ill.



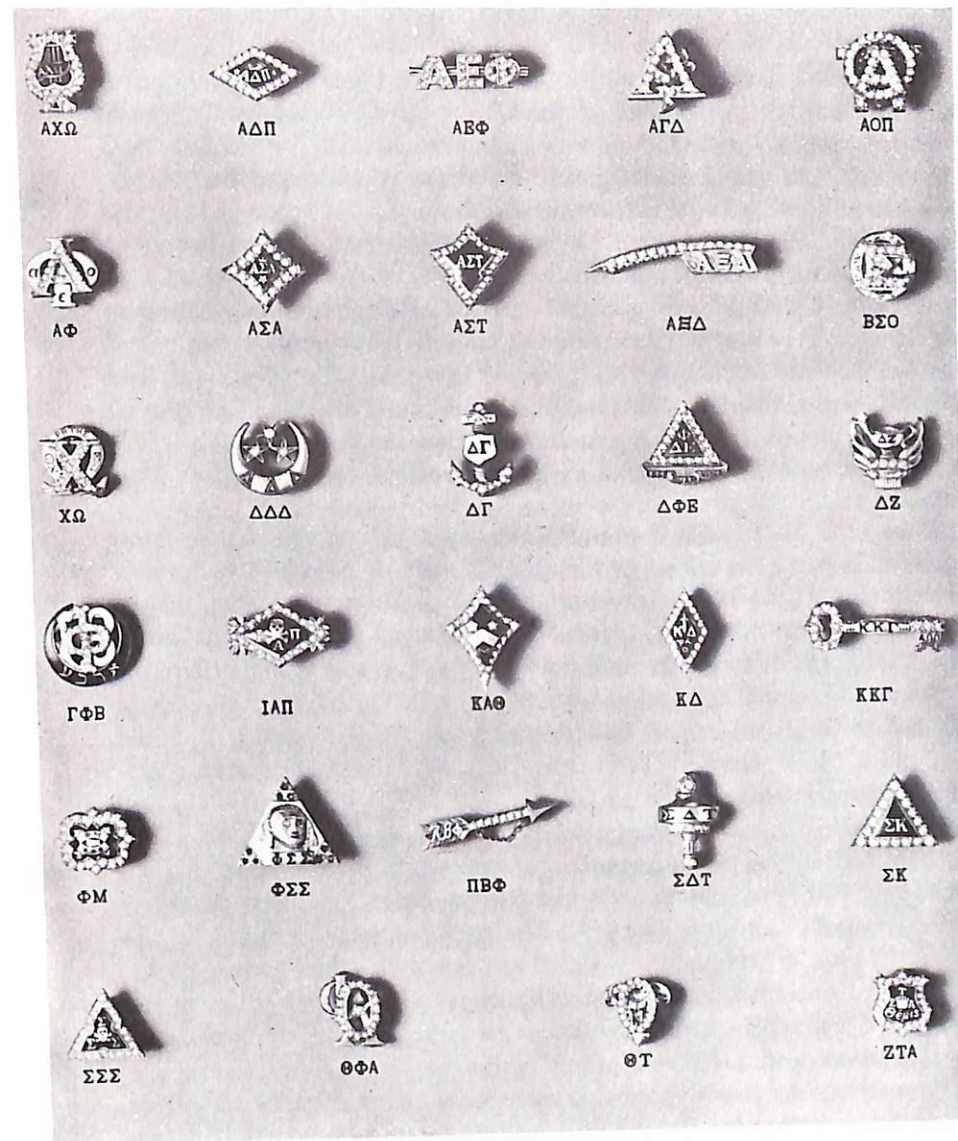
Fraternity Pledge Buttons



Fraternity Badges



Sorority Pledge Buttons



Sorority Badges

HISTORY OF ALPHA CHI RHO

Our Fraternity was conceived by the Reverend Paul Ziegler, an Episcopal clergyman and a member of the Class of 1872 at Trinity College in Hartford, Connecticut. He had once been a member of the old Beta Beta Society, a literary and social group at Trinity which dated back to the days before the Civil War. During the autumn of 1894 he proposed to his son, Carl G. Ziegler, and to a close friend, Herbert T. Sheriff, both then members of the undergraduate body at Trinity, that they found a Greek letter fraternity on a basis distinct from that of societies then existing on the campus. During the Christmas vacation of 1894 the plan was talked over at Detroit, Michigan, the home of the three. The Reverend Paul Ziegler set forth his views in the "Exoteric Manual of Alpha Chi Rho," a non-secret statement of the principles of the new fraternity. The three founders accepted this manual as their blueprint on New Year's Day, 1895.

When the younger Ziegler and Sheriff returned to school they interested William A. Eardeley ('96) and William H. Rouse ('96) in the new Fraternity. On June 4, 1895, the organization held its first session in Ritual. This is regarded as our national Founders Day because formal oaths were exchanged here for the first time and the five men who participated are regarded as our "Founders and Revered Brothers." In the order in which they accepted formal initiation they are: Paul Ziegler ('72), Carl G. Ziegler ('97), Herbert T. Sheriff ('97), William A. Eardeley ('96), and William H. Rouse ('96).

The mother Chapter of Alpha Chi Rho was named Phi Psi. Plans for additional Chapters were carefully considered. "Slow but sure" has always been the motto in this respect. Conservatism has been practiced both in national and local growth. The term "national" as used by the Fraternity has no reference to the American nation but simply distinguishes the Fraternity from any local society. The general policy of the Fraternity toward national growth has been repeatedly affirmed. With one exception until 1916 the National authority declined to consider any petition from a local body unless it came from a long established college or university within the limits of the original ten colonies north of North Carolina. A beginning of extension over a wider geographical area was made in 1916 by the institution of Phi Kappa at the University of Illinois. Since then the policy has been to place chapters in pairs or within easy

reach of each other wherever possible, such as Lehigh and Lafayette, and Cornell and Syracuse.

By the turn of the century Alpha Chi Rho had expanded to the campuses of Brooklyn Polytechnic Institute, University of Pennsylvania and Columbia University. Prior to World War I chapters had been added at Lafayette, Dickinson, Yale, Syracuse, Virginia, Washington and Lee, Cornell, Wesleyan, Allegheny, and Illinois. Although the war years and their aftermath were a difficult time for many fraternities, we were able to continue our growth at Penn State, Lehigh, and Dartmouth. The "roaring twenties" brought in Michigan, Wisconsin, Ohio State, California, and Oregon State. Just before the Second World War Iowa State, Purdue, Rutgers, and Johns Hopkins had come into the fold. World War II wiped out the eligible male undergraduate population at most colleges, and most of our Chapters closed their doors and tendered their charters back to the National Council. Because of careful planning and marshalling of assets, the Fraternity was able to survive those long, lean years. Many of the Chapter houses were rented to the armed forces for their training units at the various colleges. We have been successful in reactivating all of the Chapters which were war casualties. Plans to revive others which had collapsed during the great depression of the '30's were defeated by the war and had to be shunted aside in the post war years in favor of attention to those which had been going concerns at the time of Pearl Harbor and which held the most promise after V-J Day. Three new charters were granted since World War II—at Rensselaer Polytechnic Institute in Troy, New York; at Temple University, in Philadelphia; and at Clarkson Institute of Technology in Potsdam, New York.

Alpha Chi Rho was incorporated under the laws of the State of Connecticut on September 20, 1895. The National Council had its origin on October 16, 1895 as a committee of Phi Psi on extension. In 1899 it became a committee of the National Convention composed of one Brother from each Chapter. In 1900 its title was changed to the "National Charter Council." In 1903 it became the "National Council," not only with the power to grant charters, but with practically all its present rights and duties as an executive authority, an advisory committee to the President of the Fraternity, and a Board of Trustees of the Fraternity corporation. In 1915 the National Council was increased in size to include not only the officers of the Fraternity chosen annually by the National Convention but three others called "National Councillors."

The first session of the National Convention was held at Hartford, Connecticut on June 23-24, 1899. By keeping a moderate size, the Fraternity has always been able to have annual conventions bringing members of all our Chapters together into one closely knit family. We have not had to resort to district or provincial meetings such as are held

by some of the giant nationals, the type of meeting which we believe would make for geographical splintering rather than national unity. We do not discourage regional conclaves held in *addition* to the National Convention, such as those which our Scholarship Officer conducts, but we shall never allow them to replace the Convention. There are delegates to the Convention from Graduate, as well as Resident Chapters, and any initiated Brother of any Chapter may attend the sessions on a non-voting basis. This mingling of graduates and undergraduates always tends to emphasize the "fraternity for life" theme of our Order.

Alpha Chi Rho was the first national fraternity to maintain a general publication during its first decade. The GARNET AND WHITE was first introduced at Phi Psi Chapter on October 12, 1898 and was edited as a local chapter publication. Its publication as a national magazine was authorized by the Hartford convention in June, 1899, and the first number in the present form appeared in September, 1900. It has been published regularly ever since.

Alpha Chi Rho was the first member of the National Interfraternity Conference to have a National Scholarship Officer, and our system of promoting the academic advancement of our Brothers in all Chapters by national direction has been copied by many of our brother N. I. C. fraternities. Alpha Chi Rho was also one of the first fraternities to have a National Secretary devoting his entire time to the business of the Fraternity, taking this step in 1921.

In the early years of the Fraternity trouble arose about the close insistence upon the Landmarks, with some members desiring to rival loose but long existing societies rather than adhering to our high ideals. This was a serious crisis endangering the Fraternity's principles and was promptly and drastically met by the National Convention. All disloyal members were expelled and one Chapter had its charter recalled. The esoteric work of the Fraternity was then carefully revised and the original principles of the Order were even more rigidly insisted upon in the pledging and initiation of Postulants.

To prevent a recurrence of this danger, the central organization of the Fraternity was greatly strengthened by making the National Council the executive body of the Fraternity, to act in the interim between sessions of the National Convention. The machinery of Fraternity government was in every possible way brought to a high degree of perfection. In 1907 partial veto even over Convention Acts was vested in the National Council and operated to prevent hasty and ill-considered changes in laws, while not preventing the adoption of needed modifications. Also in 1907 the first number of a new publication, THE LABARUM, containing matter of a semi-esoteric nature, was issued. In the same year the Statutory and Disciplinary Codes were published as an Appendix to a revised Constitution.

THE CHAPTERS

Chapter	Date of Institution	College or University	Location	Name of Local Fraternity	Number Charter Members	Graduate Chapter Founded
Phi Psi	June 4, 1895	Trinity College	Hartford, Conn.		5	1902
Phi Phi	Nov. 27, 1896	Univ. of Penn.	Philadelphia, Pa.		17	1902
Phi Omega	Dec. 19, 1900	Columbia Univ.	New York, N. Y.		4	1904
Phi Alpha	Dec. 5, 1903	Lafayette College	Easton, Pa.		18	1905
Phi Beta	Jan. 21, 1905	Dickinson College	Carlisle, Pa.		9	1907
Phi Epsilon	June 3, 1905	Syracuse University	Syracuse, N. Y.	†Psi Alpha Kappa	16	1908
Phi Theta	Apr. 25, 1908	Cornell University	Ithaca, N. Y.	Phi Kappa Epsilon	10	1909
Phi Iota	May 29, 1914	Allegheny College	Meadville, Pa.	Swastika Club	33	1914
Phi Kappa	June 2, 1917	Univ. of Illinois	Champaign, Ill.	†Theta Delta Psi	29	1916
Phi Lambda	May 29, 1916	Penn. State Univ.	State College, Pa.	Chi Delta	32	1917
Phi Mu	June 2, 1918	Lehigh University	Bethlehem, Pa.	Pioneer Club	27	1918
Phi Omicron	Apr. 5, 1918	Univ. of Wisc.	Madison, Wis.	†Theta Delta Psi	36	1922
Phi Tau	Nov. 12, 1932	Iowa State College	Ames, Iowa	Beta Chi Sigma	43	1932
Alpha Phi	Dec. 5, 1936	Purdue University	W. Lafayette, Ind.	Ausonia	20	1949
Beta Phi	Feb. 13, 1937	Rutgers University	New Brunswick, N.J.	Pirathon	27	1940
Delta Phi	Oct. 23, 1948	Rensselaer Poly. Inst.	Troy, N.Y.	Alpha Sigma Rho	49	1951
Epsilon Phi	Apr. 2, 1955	Temple Univ.	Philadelphia, Pa.	Phi Delta Rho	32	1956
Zeta Phi	Feb. 18, 1956	Clarkson Col. of Tech.	Potsdam, N.Y.	Sigma Chi Alpha	20	1959
Eta Phi	Mar. 1, 1958	Gettysburg College	Gettysburg, Penna.	Omega Epsilon	17	1962
Theta Phi	Nov. 15, 1958	Thiel College	Greenville, Iowa	Phi Epsilon Nu	25	—
Iota Phi	Mar. 21, 1959	Parsons College	Fairfield, Iowa	The Collegians	19	—
Kappa Phi	Dec. 16, 1961	Slippery Rock State Col.	Slippery Rock, Pa.	Phi Colony	25	—
Lambda Phi	Feb. 1, 1964	Quinnipiac College	Hamden, Conn.	†The Collegians	25	—
Mu Phi	May 23, 1964	Clarion State College	Clarion, Pa.	†Kappa Rho	17	—
Nu Phi	May 2, 1965	Col. of Steubenville	Steubenville, Ohio	Omicron Alpha Kappa	25	—
Xi Phi	May 7, 1966	Hartwick College	Oneonta, N.Y.	†Colony	25	—
Omicron Phi	Dec. 10, 1966	Utica College of Syracuse Univ.	Utica, N.Y.	Sigma Iota Beta	20	1969
Pi Phi	May 16, 1970	Robert Morris College	Corzopolis, Pa.	Sigma Beta Mu	44	—
Sigma Phi	Nov. 14, 1970	So. Conn. State College	New Haven, Ct.	Sigma Zeta Chi	15	1970

† Psi Alpha Kappa, National with two Chapters, founded at Lehigh. In 1903 it disbanded, parent Chapter joining Alpha Tau Omega and Lafayette Chapter, Alpha Chi Rho.

‡ Founded to petition Alpha Chi Rho.

AIM OF ALPHA CHI RHO

The aim of Alpha Chi Rho is to secure a membership of the highest standard, thoroughly homogenous in quality, and permanent in its allegiance and effort for the Fraternity, not merely during the college days but throughout life. The Fraternity protests against the type of men who prefer the society of dead books to that of living fellow-beings, but at the same time urges good scholarship and attention to study. It encourages athletic endeavor and literary effort, and in fact all manner of student activity, but at the same time recognizes that it cannot make such activities tests of membership in Alpha Chi Rho.

The Brothers should think and plan for self culture, for service, and hospitality, for the exercise of the critical faculty, for interest in the fine arts and for a proper conception of a sound mind in a sound body. The good Chapter joins hearts together by the strong tie of common thoughts and work. Alpha Chi Rho, on the one hand, charges its Brothers to avoid undue interference in college politics. Such interference has invariably proved detrimental in the end both to the Fraternity and to the institution in which its Chapter is situated. On the other hand Brothers are charged to be loyal, to participate in elections and all other campus activities, to promote the interests of their college and to make themselves positive and efficient factors in its life.

In its relations to other fraternities Alpha Chi Rho aims to preserve a strict neutrality, neither opposing them nor seeking entangling alliances which may cause it to forget its own proper mission. It does not compete with other fraternities in numerical strength or other ostentation. It urges justice to the individual members of such fraternities, but warns against conspiracies and combinations to exclude non-fraternity men from their just rights.

The same general policy prevails in local growth. The Fraternity feels that Brotherhood can best be developed in the small Chapter where each Brother has the opportunity to know every other Brother intimately. The conservative Fraternity and the conservative Chapter are the best.

The aims of Alpha Chi Rho in relation to its own members are best understood by a careful study of the Landmarks.

THE LANDMARKS OF ALPHA CHI RHO

A society or organization usually has a platform of principles stating more or less in detail its distinctive aims, characteristics, and ideals, marking it off from all other societies and organizations. Alpha Chi Rho has such a platform of principles and ideals, called the "LANDMARKS" of the Fraternity. These Landmarks, 4 in number, have always been, and always will be, practiced and enforced as the fundamental requirements of all Brothers in Alpha Chi Rho.

The Landmarks are the key to understanding the Fraternity, for without them there would be no Alpha Chi Rho. They are summarized as follows:

MEMBERSHIP FROM AMONG THOSE WHO ARE PREPARED TO REALIZE IN WORD AND DEED THE BROTHERHOOD OF ALL MEN.

THE INSISTENCE ON A HIGH AND CLEAN MORAL STANDARD.

THE PARAMOUNT DUTY OF BROTHERLY LOVE AMONG THE MEMBERS.

JUDGMENT NOT BY EXTERNALS, BUT BY INTRINSIC WORTH.

These are the Landmarks of Alpha Chi Rho, its foundation and its heritage. The ideals so expressed are to be lived out by every member of Alpha Chi Rho, not only during his college days, but throughout his life. They are epitomized in the exoteric motto of the Fraternity which is:

ΑΝΔΡΙΖΕΣΘΕ—"BE MEN"

GOVERNMENT OF ALPHA CHI RHO

Every Brother in Alpha Chi Rho is equal to every other Brother in rights, privileges, and duties. Rank and honor are attached to office, but office is merely a mark of service and a necessary part of national and local organization.

The Brothers are distributed among units of organization called Resident Chapters and Graduate Chapters. Each Resident Chapter and its allied Graduate Chapter are within the Fraternity termed a "Phi" and that letter is in each case prefixed or suffixed to the Chapter letter proper.

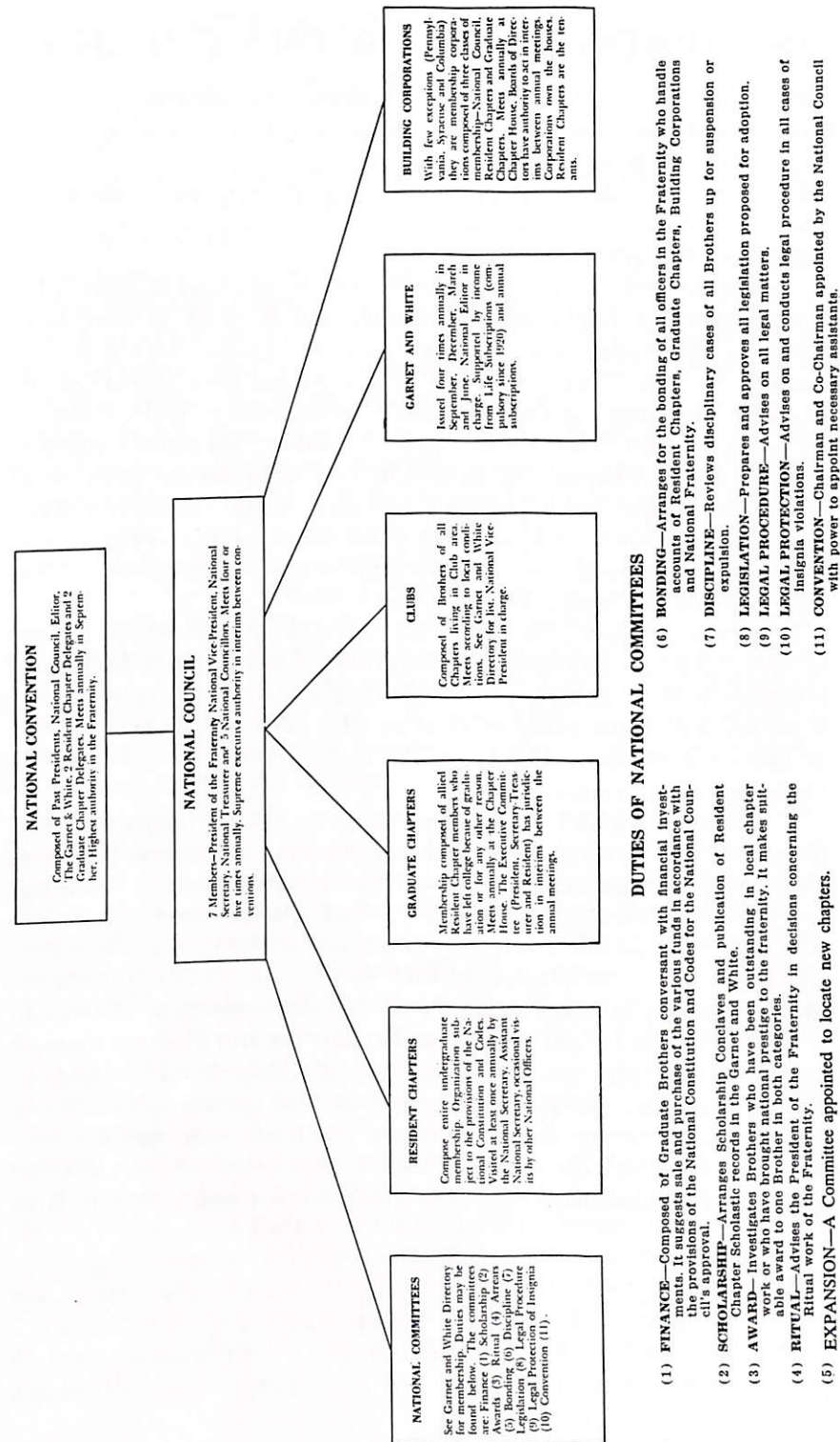
Every Brother while in college is under the immediate government of the Resident Chapter, the form of which is secret. After leaving college every Brother is under the immediate government of his Graduate Chapter. The Chapter exists by right of its charter from the Fraternity. Initiation admits a Postulant of Alpha Chi Rho not merely into a Chapter, but into the Fraternity at large and to the latter his primary allegiance is due.

The Fraternity as a whole is the ultimate source of all government. For practical purposes this government is vested by the Brothers in the National Convention which meets annually; a National Council, which is also the legal board of trustees of the Fraternity corporation; and the National Officers of whom the President of the Fraternity is the highest.

Every Brother is expected at all times and under all circumstances to yield cheerful obedience to the will of the majority, to the commands of lawful superiors, and to the customs, laws, edicts, and decisions of the Brotherhood, it being understood in every case that no Brother is required to violate the law of God.

Membership in Alpha Chi Rho is perpetual. Only expulsion can break the tie between Brother and Fraternity. The Brother is just as much a Brother and just as closely bound to the Brothers of another Chapter as to the Brother of the Chapter through which he is initiated into the Fraternity. No Brother in Alpha Chi Rho may join any other college fraternity except honorary and professional societies.

THE ORGANIZATION OF ALPHA CHI RHO



THE TRADITIONS OF ALPHA CHI RHO

Alpha Chi's do not speak about their Fraternity to outsiders any more than is strictly necessary. They are discreet in their conversations upon Fraternity subjects outside the Chapter Hall.

For many years the members of this Fraternity have been known as "Crows" and the Fraternity residence the "Crow House." Recreation rooms are often called the "Crow's Nest."

The English letters "A X P" are never used in speaking of Alpha Chi Rho. We are a *Greek* letter fraternity, and if there is ever any reason to abbreviate our name according to the English form it would properly be "A C R" and never AXP. The shortened form "Alpha Chi" is an acceptable usage. In answering the telephone, for example, it would be correct to say "This is the Alpha Chi house." On some campuses where we have Chapters the form "Chi Rho" is in vogue. "Crow" is a corruption of this. For a long time the word "Crow" was frowned on within the Fraternity, but in recent years the usage has become completely acceptable and many of our Chapters have stuffed crows among their trophies. The crow is a wise and hardy bird!

A member of Alpha Chi Rho never speaks disrespectfully of another Brother to any person outside the Fraternity. Our third great Landmark precludes strife, animosity, and tale bearing by us among our Brothers. Such acts only bring injury to all of us. Our purpose is to join Brother to Brother in the most solid bond, and to inspire them to work for the Order and for each other always.

A Brother in Alpha Chi Rho never talks against or deprecates other fraternities and societies. If he feels that he can say nothing favorable about another organization, he should remain silent about it. "Running down" another fraternity usually only reflects discredit upon the person who does it. It creates a very poor impression of his own group as one which can find so little to say *for* itself that it must attempt to cover its own deficiencies by emphasizing the alleged shortcomings of others.

Alpha Chi Rho forbids "hazing" in its initiation and pledge programs. We enthusiastically endorse the concept of "Help Week" instead of "Hell Week," now so generally outmoded. We sponsor philanthropic and charitable activity in the community as a much more desirable way to make our Postulants recognize their human responsibilities. We require them to contribute their own physical labor and their talents to

making the Chapter house a better place in which to live. When they have done so they will feel a real sense of part ownership after they have become Brothers in a house they have helped to preserve and beautify. Our initiation itself is a moving and beautiful ritual and ceremony. Horseplay of any kind is completely out of place during the pledge period because it is then that we prepare our Postulants for the important step which they are about to take into a brotherhood which will endure for all their lives.

Our Fraternity has many traditional occasions. One is that every Brother shall assume upon initiation a solemn obligation that so long as he shall be a member of the Resident Chapter he will be loyal and faithful in his attendance at Chapter Councils and other important activities both of his Chapter and of the National Fraternity.

Alpha Chi Rho does not want men who expect to pay a fee, wear our Badge, use our prestige and reputable name to their own advantage throughout life, and forget that they in turn have a solemnly undertaken duty to contribute in a *positive* way to their Brotherhood. Whenever an event is designated as a "Fraternity Function" by the Resident Chapter President or by the National President or by the National Secretary, every Resident Brother is *required* to attend unless excused by the appropriate authority in his Chapter. Regular Councils, all sessions in ritual, and various special occasions are likely to be designated as "Fraternity Functions." No man should think of joining Alpha Chi Rho unless he is prepared to give a *minimum* average of one full evening per week to the affairs of his Resident Chapter.

In the spring of each year all of our Resident Chapters hold a Memorial Service in Council to remember Brothers from everywhere in our National Fraternity who have passed away during the preceding year. This is always a very moving observance for members of Alpha Chi Rho.

Most of our Chapters have Founders Day ceremonies to celebrate both the founding of the National Fraternity and to commemorate their own chartering dates. Many Chapters have developed local events of a traditional nature. For example the "Feast of the Neophytes" is an occasion to welcome new Brothers into Phi Phi at the University of Pennsylvania. The Dickinson Crows have a very successful annual rushing dance—a "French-scented" ball known as "La Boheme." Illinois has an annual dance called the "Cave Man Drag" with all Brothers and their dates coming in Neanderthal garb. California always goes all-out for its mid-year Winter Formal, and Rutgers holds an annual "Queen Dance" to honor its Chapter Sweetheart. These are simply random examples of the tradition which characterizes the Crow houses.

Alpha Chi Rho has always sponsored a close relationship and a spirit of keen fraternal rivalry between Chapters which are situated geographically near to one another. Our Illinois and Purdue Chapters have

an annual spring picnic and play a baseball game for a hoary trophy known simply as "The Keg." Our Syracuse and Cornell Chapters play an annual "Crow-Ball" basketball game. Our Philadelphia Alumni Club has donated a beautiful trophy in memory of a beloved Brother, Richard E. Kremer, which is contended for annually in a basketball game between our two Quaker City Chapters at the University of Pennsylvania and Temple University. The National Fraternity does everything it can to encourage such get-togethers.

Alpha Chi Rho welcomes men into its membership from all walks of life. We have always eschewed the false pride and snobbishness which our ancient heritage and enviable reputation might lead some to suppose might characterize us. Because we are one of the older fraternities, however, we have reached a point where several generations from a single family may have entered our Brotherhood. Thus, while welcoming the new name to our roles, we are also sure that time has proved to us the truth of the old saying, "Like father, like son." Our Chapters are pleased at rushing time to have the opportunity to pledge "legacies"—sons and other relatives of Alpha Chi's, no matter what the Chapter affiliation of the senior Brother may have been. Some of our older Chapters such as Trinity, Pennsylvania, Dickinson, Lafayette, Columbia, Syracuse, and Cornell may have seen three or even four generations of the same family come and go. But *whoever* he may be, the guest in one of our Chapter houses will soon learn that friendly hospitality is a mark of Alpha Chi Rho.

Academic achievement is ever a goal for Alpha Chi Chapters and individual Crows. We are proud of the fact that our Fraternity was the first in the N.I.C. to emphasize the primary objective of college by appointing a National Scholarship Officer to spur and direct scholastic betterment in all of our Chapters. He holds regional scholarship conclaves every year to help Chapters and individuals solve problems of a scholarship nature. Our methods in this respect have won the commendation of college administrative authorities across the country.

The alumni of Alpha Chi Rho are among the most active of post-graduate collegiate groups. We have twenty-eight Graduate Chapters and numerous alumni clubs functioning from coast to coast. A recent survey showed that Alpha Chi Rho had the largest percentage of its alumni supporting a voluntary post-graduate dues paying program of any social fraternity in the country. Many of our contemporaries have had to solve the problem of lack of support in later life by requiring each man to take out a paid-up lifetime national dues status at the time of his initiation—a practice which often puts a severe financial strain on the undergraduate Postulant. The continued enthusiasm of our Grad-

uate Brothers for their Fraternity is probably well expressed in these words of a Past President, Paul K. Addams: "The doors of Alpha Chi Rho really open for the first time AFTER you leave the Chapter Halls of your undergraduate days."

THE MOTTO OF ALPHA CHI RHO

ΑΝΔΡΙΖΕΣΘΕ—"BE MEN"

A *boy* has truly become a *man* when he is fully able to recognize the responsibilities of life and is ready to strive to meet them. Some people, despite their years, just never reach that maturity. Facing up to the responsibilities of life is one of the things a university education is supposed to assist young people to do. The years in college, which often take boys away from home for the first time, bring them face to face with "being on their own." These years mark the transition from adolescent days where major decisions are still a parental responsibility. Now they must chart their own course, even to the details of daily living. The decision to join a fraternity is one of the more important judgments of a young man's collegiate career, for with it he assumes a lifetime obligation.

Young men who become Brothers in Alpha Chi Rho are fortunate in affiliating with a Fraternity which has had many notably successful men over the years. They include governors of states, senators and congressmen, college presidents, deans and administrators, renowned physicians, lawyers, clergymen, teachers, engineers, scientists, executives of great corporations, well known authors and journalists, band leaders, musicians, singers, and stars of radio, television, and the theatre.

The example of these men who have passed through our Chapter Halls emphasizes the high standards to which one must aspire to be worthy of membership in our bond. During college years an Alpha Chi has an ideal opportunity to prepare for later life by accepting a full and fair share of responsibility in fraternal life—by attending fraternal Councils and functions faithfully, by participating in every cause promoted by the Fraternity, by meeting financial obligations promptly, by striving always to achieve and maintain a creditable scholastic standing, by representing his Chapter in campus activities, and demonstrating loyalty to his Alma Mater in every proper way. A loyal and true Brother is always willing to give his best. Therein lies the essence of manhood. Every Chapter of Alpha Chi Rho has a solemn obligation to pledge and initiate only those men who show themselves to be willing and eager to live by and perpetuate our traditions. If a Postulant will dedicate his young manhood sincerely and wholeheartedly to Alpha Chi Rho there will be few things throughout his life which will bind him with so strong an emotional tie.

INSIGNIA OF ALPHA CHI RHO

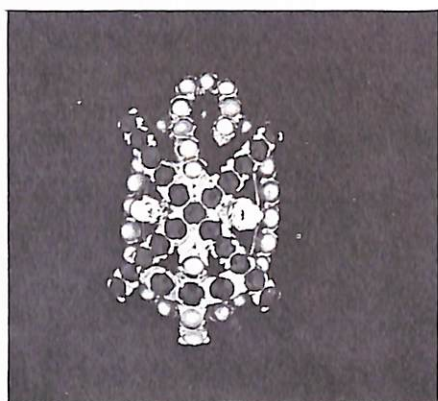


Fig. 1
Official Badge

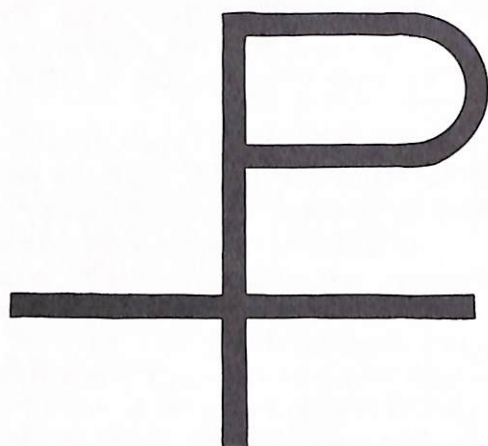


Fig. 2
*Ancient form
of the Labarum*

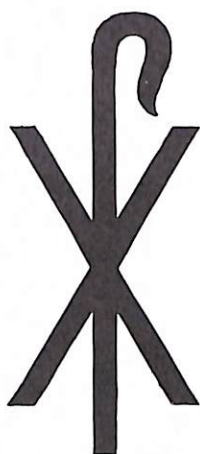


Fig. 3
*Modified form
of the Labarum*

The "Labarum" is the monogram of the Greek letters "chi" and "rho," which was seen on the heavens by the Emperor Constantine, and caused his conversion to Christianity. The Labarum was long carried as the special badge of the imperial Roman army. The Fraternity makes use of two forms of the Labarum: the ancient and accepted form (see Fig. 2) which is the chief public emblem of the Brotherhood; and the modified form (see Fig. 3) which is the form appearing on the Badge and has peculiar ritual significance.



Undergraduate Delegates attend Leadership Conference prior to National Convention.

ACTIVITIES IN ALPHA CHI RHO



Brother Hugh Scott, Past President of the Fraternity and presently U. S. Senator from Pennsylvania, addresses National Convention.



This "Snow Sculpture" was first prize winner for Phi Epsilon Chapter during Snow Carnival at Syracuse University.



Brother "Al" Palmer, Phi Iota, acting as Master of Ceremonies at Institution Banquet of the Omicron Phi Chapter.

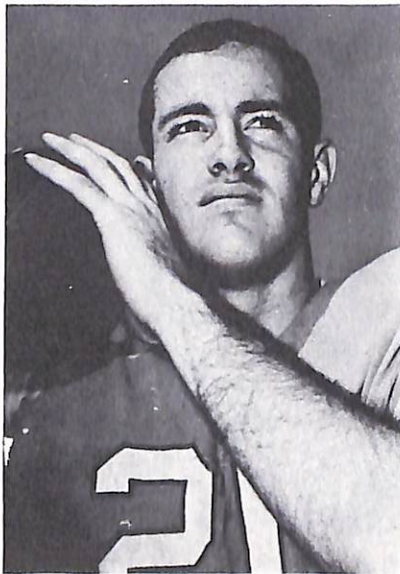


North Jersey Club Brothers at annual Christmas Party.

ACTIVITIES IN ALPHA CHI RHO



Past President, Paul K. Addams presents Past President, Stanley G. Bedford with "Man-of-the-Year" Award at Annual Convention.



Brother "Archie" Roberts, All-American Quarterback for three years at Columbia University, New York, shown in action.

ACTIVITIES IN ALPHA CHI RHO

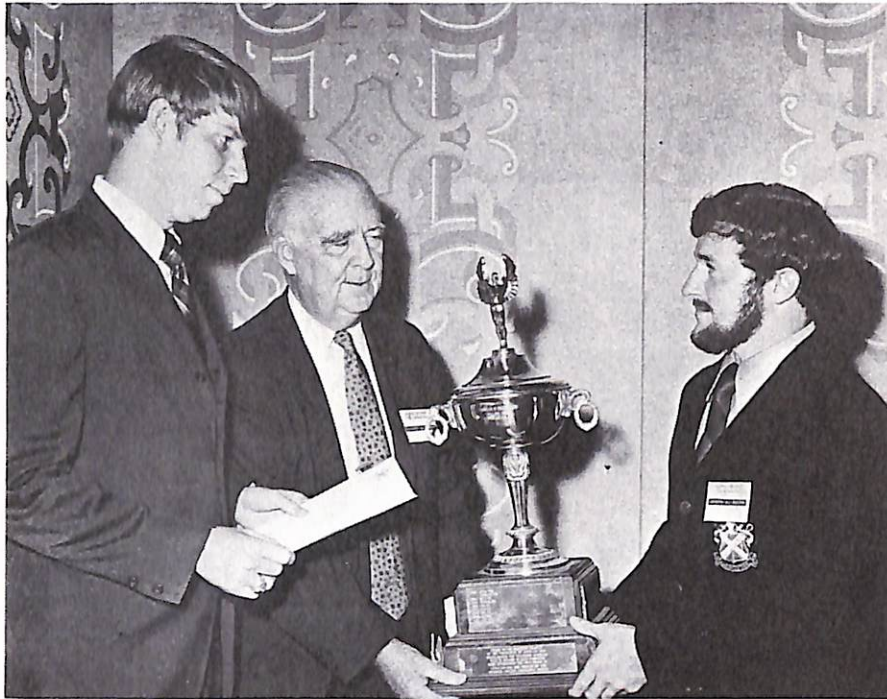


Brother Hugh Scott, Past President of the Fraternity, acting as Master of Ceremonies at "Feast of the Fraternity" at the National Convention.



The "Curly Walden Award" in honor of Wilbur M. Walden, Alpha Chi's esteemed long-time National Secretary is given annually to the "Best All Around Chapter."

ACTIVITIES IN ALPHA CHI RHO



Alpha Phi continued its "clean sweep," walking off with the "Thomas F. Flanagan Award." Roger Stewart (left) and Joseph Smith accept the trophy from Brother Elliot C. Logan, Phi Gamma '18.



The Richard E. Kremer Trophy. Donated by the Philadelphia Alumni in memory of a Cornell Brother.

Contended for annually in a basketball game between Phi Phi Chapter at the University of Pennsylvania and Epsilon Phi at Temple University.

ACTIVITIES IN ALPHA CHI RHO



Brothers and guests join in singing Amici at Institution of Omicron Phi Chapter.



Brother Richard R. Conant, Treasurer of Alpha Chi Rho Educational Foundation, Inc., awards \$100.00 checks to Chapters above all men's average.

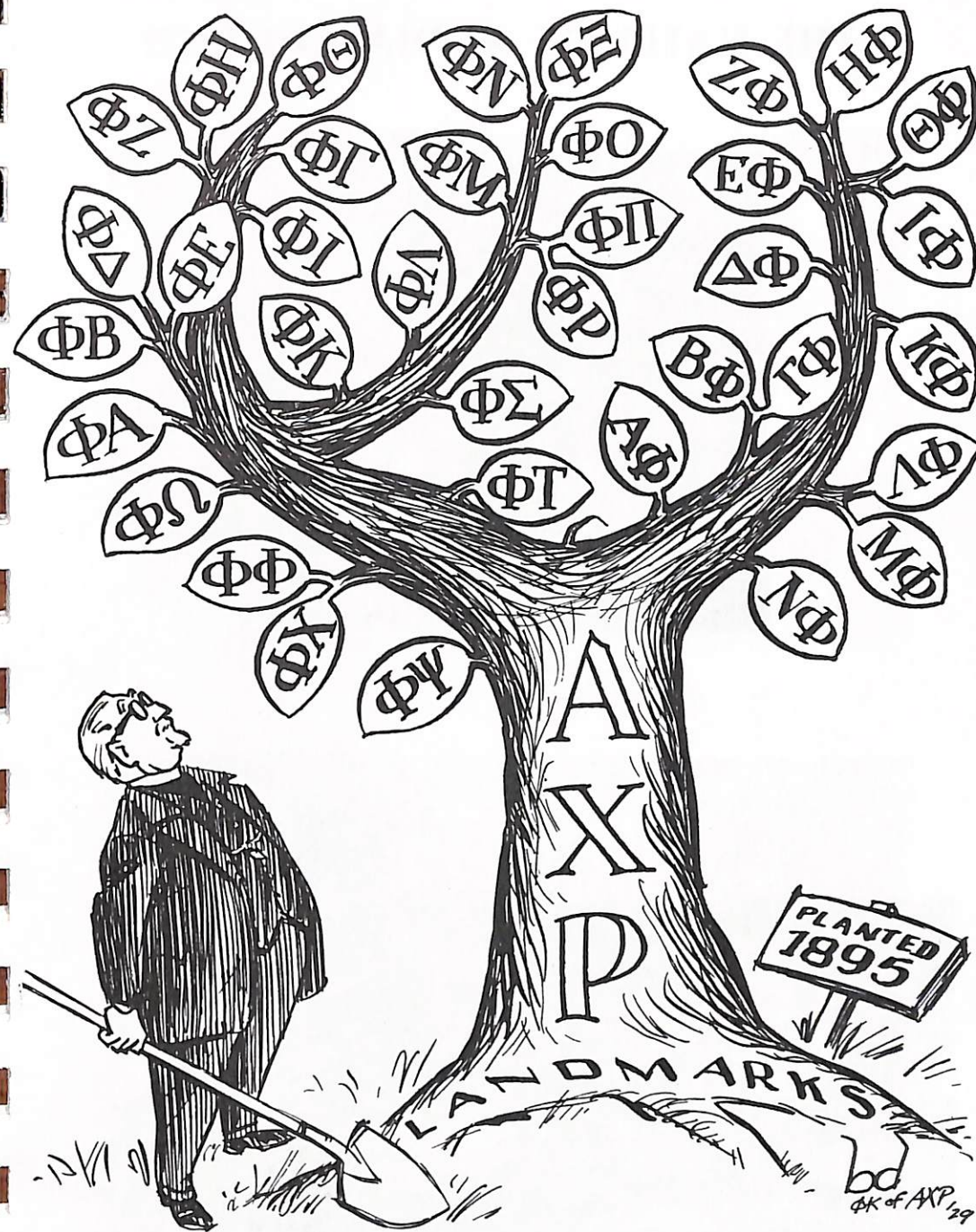
ACTIVITIES IN ALPHA CHI RHO



Delegates and guests attend Feast of the Fraternity at conclusion of National Convention.



Alpha Chi Rho takes an active interest in the National Interfraternity Conference. Here are delegates to the annual NIC meeting from various Alpha Chi Rho Chapters.



When he was nineteen it was a very good year . . .

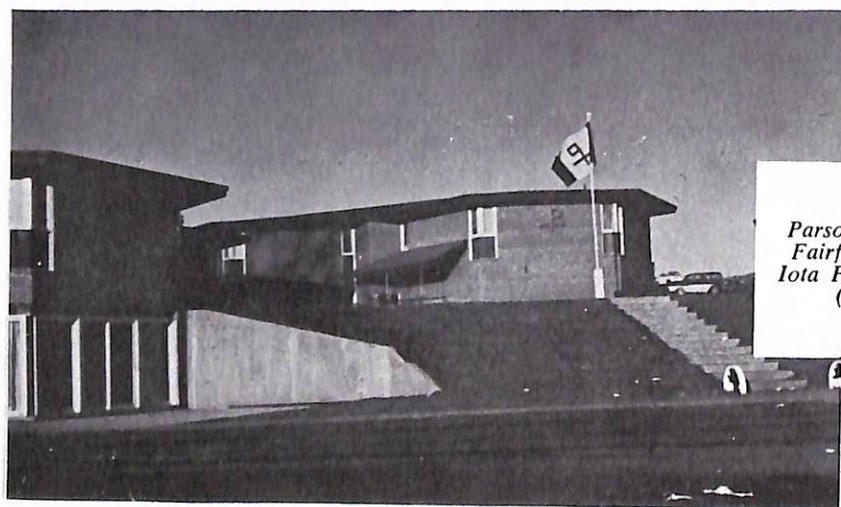
THE GARNET AND WHITE

THE HALLS OF ALPHA CHI RHO



*Trinity College
Hartford,
Connecticut
Phi Psi Chapter
(1895)*

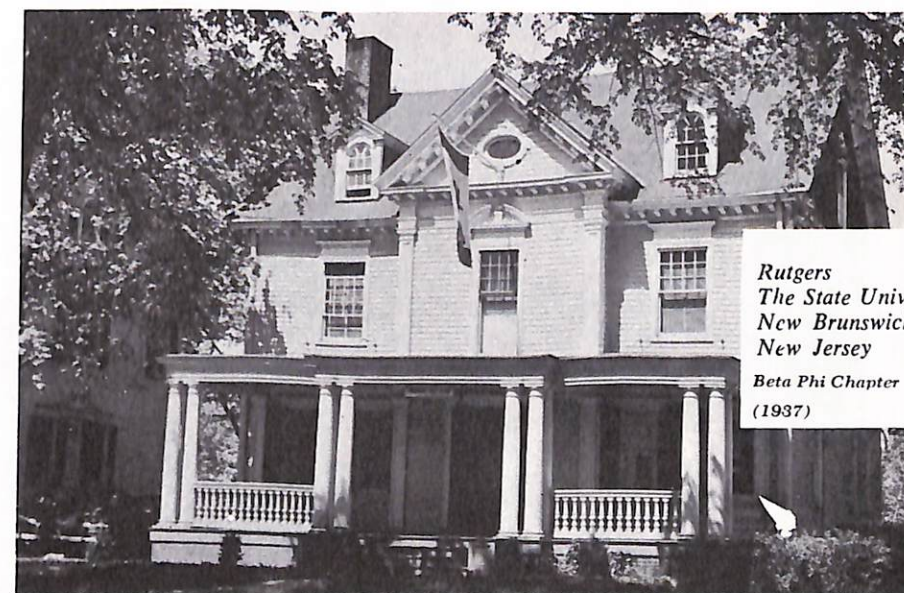
*114 Vernon Street
Hartford, Connecticut*



*Parsons College
Fairfield, Iowa
Iota Phi Chapter
(1959)*



*Rensselaer
Polytechnic
Institute
Troy, New York
Delta Phi Chapter
(1948)*



*Rutgers
The State University
New Brunswick,
New Jersey
Beta Phi Chapter
(1937)*

*11 Union Street
New Brunswick, New Jersey*

THE HALLS OF ALPHA CHI RHO



University of
Illinois
Champaign, Illinois
Phi Kappa Chapter
(1916)

311 East Armory Avenue
Champaign, Illinois



Iowa State College
Ames, Iowa
Phi Tau Chapter
(1932)

303 Welsh Avenue
Ames, Iowa

THE HALLS OF ALPHA CHI RHO



Lafayette College
Easton,
Pennsylvania
Phi Alpha Chapter
(1903)

718 Hamilton Street
Easton, Pennsylvania

*(Phi Alpha is building a new house on the Lafayette Campus
to be ready in the fall.)*



Lehigh University
Bethlehem,
Pennsylvania
Phi Mu Chapter
(1918)

233 West Packer Avenue
Bethlehem, Pennsylvania

(Phi Mu is now in a beautiful new house on the Lehigh Campus.)

THE HALLS OF ALPHA CHI RHO



*Pennsylvania State University
University Park, Pennsylvania
Phi Lambda Chapter
(1917)*

*Locust Lane and Fairmount Avenue
State College, Pennsylvania*



*Purdue University
Lafayette, Indiana
Alpha Phi Chapter
(1936)*

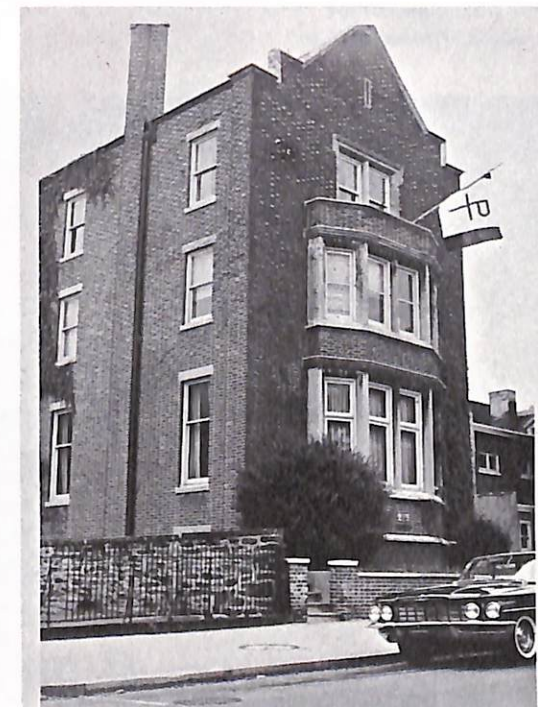
*27 Russell Street
West Lafayette, Indiana*

THE HALLS OF ALPHA CHI RHO



*Clarkson College of Technology
Potsdam, New York
Phi Zeta Chapter
(1956)*

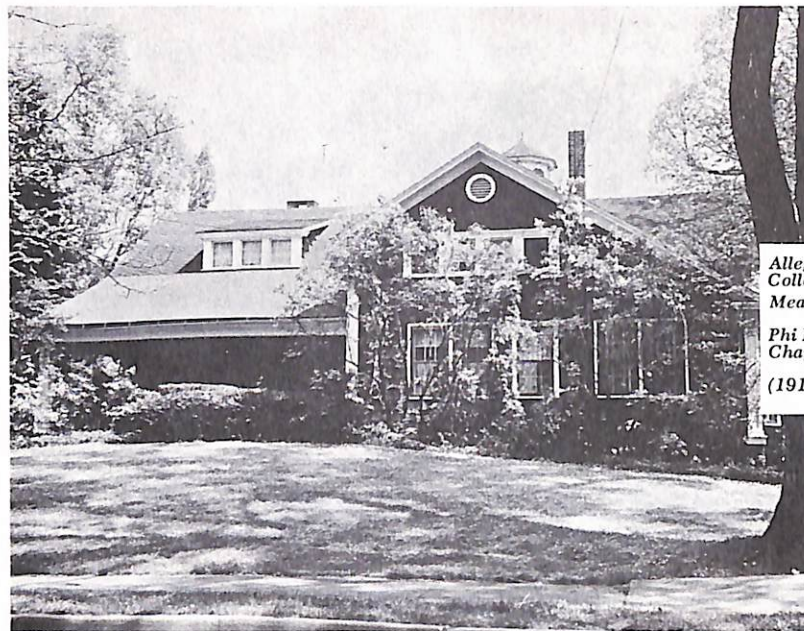
*77 Elm Street
Potsdam, New York*



*University of Pennsylvania
Philadelphia, Pennsylvania
Phi Phi Chapter
(1896)*

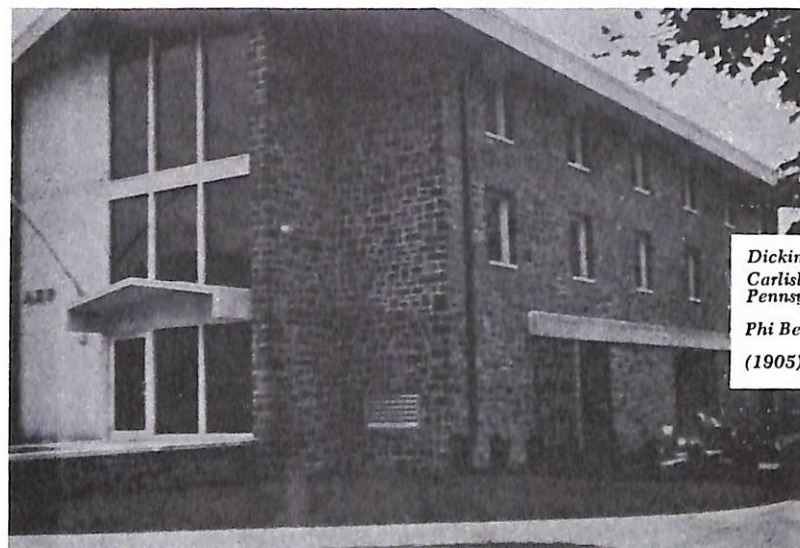
*219 South 36th Street
Philadelphia 4, Pennsylvania*

THE HALLS OF ALPHA CHI RHO



*Allegheny
College
Meadville, Pa.
Phi Iota
Chapter
(1914)*

*387 Sherman Street
Meadville, Pennsylvania*



*Dickinson College
Carlisle,
Pennsylvania
Phi Beta Chapter
(1905)*

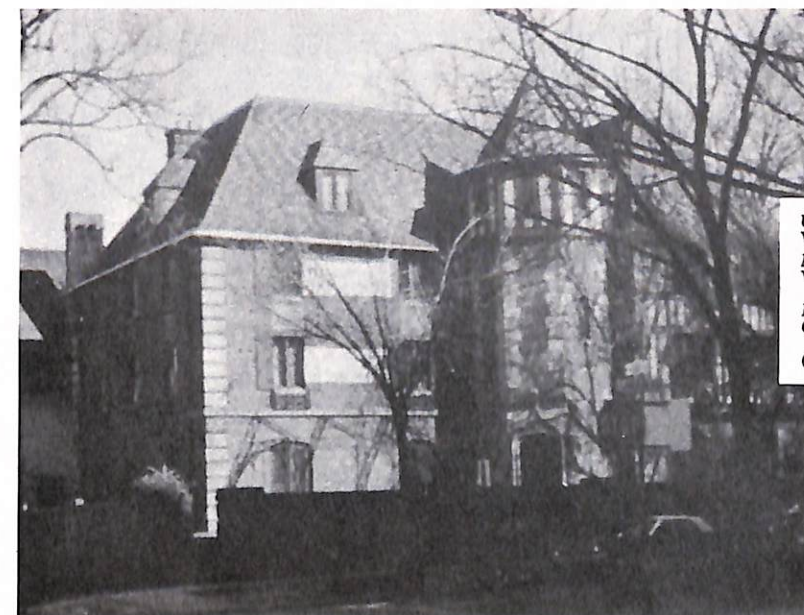
*272 West High Street
Carlisle, Pennsylvania*

THE HALLS OF ALPHA CHI RHO



*Syracuse University
Syracuse, New York
PhiEpsilonChapter
Phi Epsilon
Chapter
(1905)*

*131 College Place
Syracuse 10, New York*



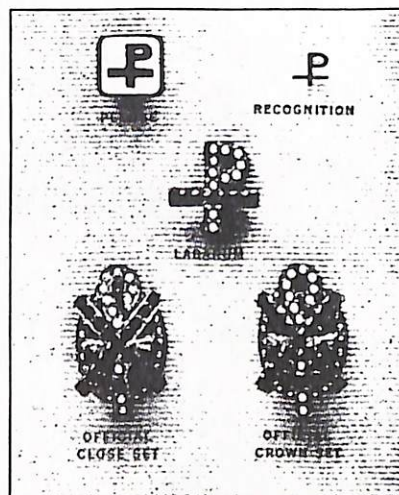
*University of
Wisconsin
Madison,
Wisconsin
Phi Omicron
Chapter
(1922)*

Madison, Wisconsin

THE HALLS OF ALPHA CHI RHO



*Gettysburg College
Gettysburg, Pa.
Eta Phi Chapter
(1958)*



Official Fraternity Jewelry

BROTHERHOOD

What is a Brother? He is one with whom you dare to be yourself. Your soul may be bared to him. He seems to ask of you to put on nothing—only to be just what you are.

When you are with him you feel as a prisoner feels who has been declared innocent. You do not have to be on your guard. You can say what you want as long as it is genuinely you. He understands perfectly. You do not have to explain that in your nature which leads others to misjudge you.

With him you can breathe freely. You can take off your coat and loosen up your collar. You can avow your little vanities and envies, your hates and vicious sparks, your meannesses and absurdities, and in opening them up to him they are lost on the white ocean of his loyalty. He understands. You do not have to be careful.

You can abuse him, tolerate him, neglect him. Best of all you can keep silent with him. It makes no matter because he likes you. He is like fire that purges all that you say. He is like water that cleanses all that you do. He is like wine that warms you to the bone. He understands.

You can weep with him, laugh with him, sin with him, pray with him, but through and underneath it all he sees, knows, and loves you.

And I repeat, a Brother is one with whom you dare to be yourself.

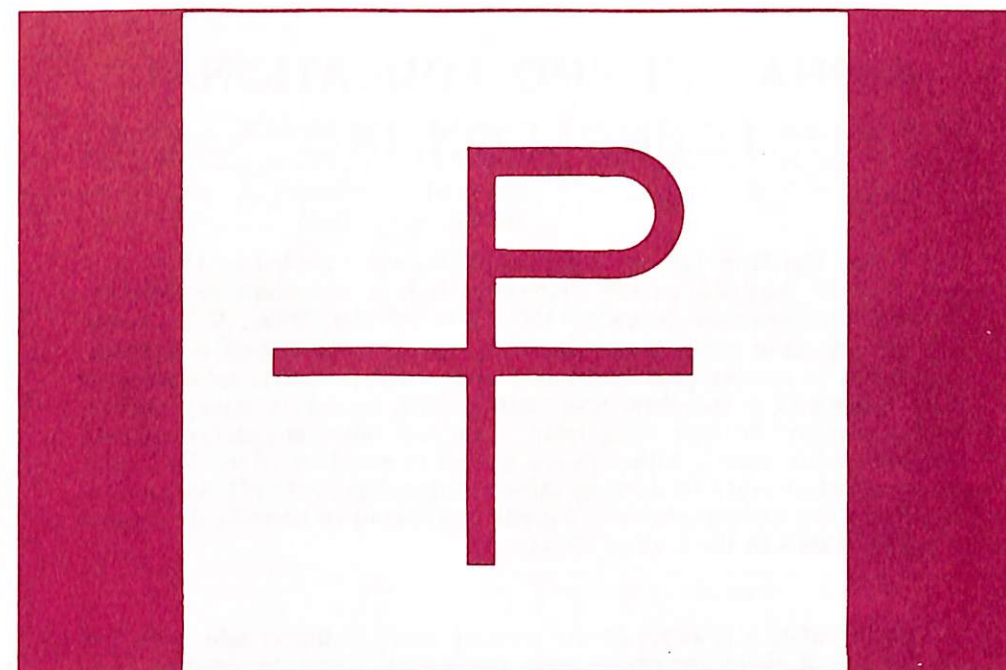
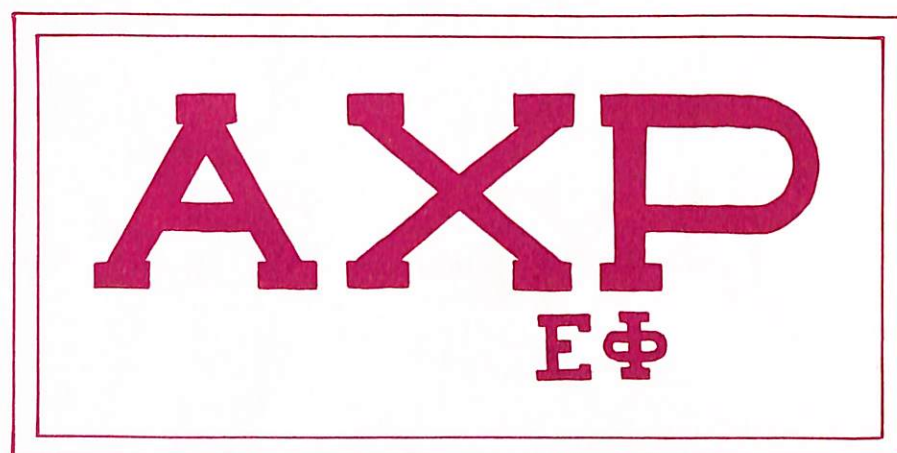
THINGS TO REMEMBER ESPECIALLY

1. In writing, capitalize the words Fraternity, Labarum, Landmarks, Badge, Ensign, Chapter, Brother, and the titles of officers, whenever these words refer to Alpha Chi Rho.
2. Esoteric—means secret. Exoteric—means non-secret.
3. Council—means a meeting of a Chapter to conduct business.
4. Session—means a meeting of the National Convention.
5. Candidate—is a man proposed for membership.
6. Postulant—is a man who has been formally pledged to Alpha Chi Rho, but has not yet been initiated.
7. Initiate—is a man initiated into Alpha Chi Rho.
8. In our Fraternity Chapters are said to be "instituted"; officers are "installed"; and the Ritual, or any portion thereof, "discharged."
9. Our Brothers are commonly spoken of as "Alpha Chi's," "Crows," "Alpha Chi Rho's," and "Chi Rho's." Our Chapter houses are "The Alpha Chi House," the "Crow House," "The Halls of Alpha Chi." Recreation rooms are often termed "The Crow's Nest."

10. A Founder of our National Fraternity is always referred to as "Revered Brother."
11. Don't speak to outsiders about Alpha Chi Rho any more than you can help. Be discreet in your conversation on Fraternity subjects.
12. Don't speak disrespectfully of any Brother.
13. Don't talk against other fraternities or societies. If you can say nothing in praise of them, keep quiet. This applies especially to rushing.
14. Don't ever use the word "frat" in speaking of Alpha Chi Rho. Alpha Chi Rho is a Fraternity and a Brotherhood. Of the latter designation we are particularly proud. Never abbreviate the word Brother to "Bro."
15. Don't ever use the English letters A X P in speaking of Alpha Chi Rho. Alpha Chi Rho is a Greek-letter Fraternity. Whenever a shortened form is desired, use simply "Alpha Chi."
16. Don't think "What shall I get from Alpha Chi Rho?" but rather, think, "What shall I put into Alpha Chi Rho?"
17. Alpha Chi Rho forbids hazing at initiation. Initiation into the Fraternity is a very serious matter.
18. In addition to the subjects in this Manual, every Postulant may be examined on his personal attitude to technical, moral, and fraternal questions.

Alpha Chi Rho is a charter member of the National Interfraternity Conference.

ALPHA CHI RHO WALL BANNERS



THE OFFICIAL ENSIGN

This is the only flag which is authorized by the National Fraternity to be flown from a Chapter House.



FRATERNITY PENNANT

ALPHA CHI RHO EDUCATIONAL FOUNDATION, INC.

The Alpha Chi Rho Educational Foundation was founded in 1950 by a group of the members of the Fraternity. It is a non-profit membership corporation incorporated under the Laws of the State of Delaware and gifts which it receives are, as of the moment, free of all taxes. The purpose is to receive gifts of money and other property; to administer these funds and to use them and their income, as aid for needy and deserving students through scholarship loans and other recognition of any scholastic achievement. Although not limited to members of the Fraternity [it, nevertheless seeks to develop the educational pursuits of] Alpha Chi-Rho Fraternity undergraduate and graduate students in accredited Colleges and Universities in the United States.

The Foundation is aware of the growing costs of higher education and the impact of these increasing costs upon family savings, income from summer jobs or the best planned budget. To take care of these real deficiencies, and upon proper submission of accurate application forms approval by the Committee on Grants, Aids and Awards, loan up to - - \$1,000 may be made to qualifying students, maturing at from one to four years after graduation at an interest rate of about 3% per annum.

The Foundation is managed by a Board of Trustees who are elected annually by the members. The Officers and Trustees look forward to progressively expanding the scope and aid of the Foundation through the creation of awards, additional scholarship loans and other educational incentives. Ultimately we hope to render financial aid to groups or even Chapters of the Fraternity through qualified loans and mortgages. Your inquiries are welcomed through the Chapter Scholarship Officer or the Chapter.

OFFICERS

Chairman.....	Richard E. S. Deichler	Treasurer	Richard R. Conant
President	Paul K. Addams	Comptroller	Arthur F. Searing
Vice Pres.	Stanley G. Bedford	Manager	Wilbur M. Walden
Secretary	Shickrey S. Anton		

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Herbert T. Wilkinson
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Dr. Robert B. Stewart
William H. Burkhardt
George M. Mills

Dr. Amos Horlacher
W. Henson Watchorn
Dr. Sanford S. Atwood
John W. Lindsey
Dr. Gerald M. Schnabel

All gifts, Contributions, legacies, bequests, devises and grants to Alpha Chi Rho Educational Foundation, Inc. are deductible from Federal Income and Inheritance Taxes!

⌘ ⌘ ⌘

The Sweetheart of Alpha Chi Rho

Words and Music by
Henry A. Morris Jr.
E ♭ #56

Ad Lib. There's a girl in my dreams and strange as it

seems, she's with me where ever I go. I know she loves me true, but not just

me a- lone; for she loves all of you, the darling of Alpha Chi Rho. Al- pha Chi

Rho she loves you so; she'll love you truly for ever more.

Though I may dream a- gain my dreams will be in. vain, for there's

no love just for me, for I may only bor- row. She's the sweetheart of Al-

pha. Chi, a symbol of our u- ni- ty there's no one who can conquer us with

her to lead the way; so we love our sweetheart the sweetheart of Alpha Chi Rho.

RITARD

The Crow Song

Words and Music by
F. B. Stover, ΦΓ '31

In strict march time

Oh, I'd rather be a Crow than 'most an-y bird I know. For he leads a mer-ry
Now you sure-ly must have heard of this most un-us-u-al bird. He's the mer-ry, mer-ry

life--a mer-ry life: He can sing and he can play. He flies high both nite and day. For he
Crow--the mer-ry Crow: He de-lights in ev-ry sin, Drink-ing Scotch and drinking Gin. And he's

cres
has-n't an-y wife--an-y wi-fe. And he leads a mer-ry, mer-ry life.
free from ev-ry care and wo-e. He's the mer-ry, mer-ry, mer-ry Crow.

Chorus: *mf* 1st choruses
pp last chorus
Birds of a fee-ther al-ways to-gether. The Crow keeps good com-pan-y. And where-
mf
pp

er we go we'll sal-ute the jol-ly crow. For he keeps good com-pan-y.
Repeat chorus twice after 2nd Verse

Amici

Words and Music Adapted

Moderato.

Our strong hand shall ne'er be broken. Formed in Al-pha Chi.
Mem-ber's leaf-lets close shall twine A-round our hearts for aye.
Col-lege days are swift-ly pass-ing. On the long years roll

Far sur-pass-ing wealth un-apo-ken. Sealed by friendship's tie.
And re-call the Chap-ter Hall. Of dear old Al-pha Chi.
But there ne'er shall pass from us. Love for Al-pha Chi Rho.

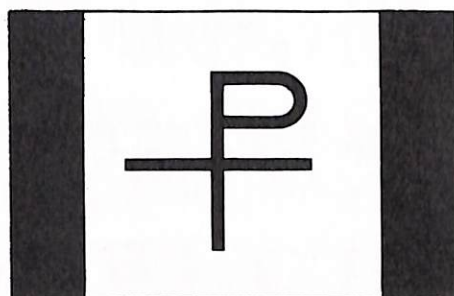
A-mi-ci, us-que ad a-eas. Deep gra-ven on each heart.

Shall be found un-wav-er-ing true. When we from life shall part



Coat-of-Arms

Alpha Chi Rho has a distinctive Coat-of-Arms of appropriate symbolism and authentic heraldry. Every Postulant should study this Coat-of-Arms before initiation and become thoroughly familiar with its appearance.



The Official Ensign.

The Ensign of Alpha Chi Rho (see Fig. 4) is the ancient and accepted form of the Labarum in garnet on a white background with garnet vertical stripes on each side.

The colors of the Fraternity are Garnet and White. The supplementary colors are Blue and Gold.

Committee in Charge of Publication

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ROLLIN Q. BLAKESLEE, Epsilon Phi, *Assistant to Chairman*

HARRY T. JOHNSTON, Epsilon Phi

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